DOUGLAS COUNTY, NV

2016-891685

RPTT:\$1053.00 Rec:\$16.00 \$1,069.00 Pgs=3

12/06/2016 02:07 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-34-811-026

RPTT: \$1,053.00

Recording Requested By:

Western Title Company Escrow No.: 084923-ARJ

When Recorded Mail To: East Fork Investments, LLC, a Nevada limited liability company **\$26** Mahogany Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis Sperry and Linda Sperry, Successor Co-Trustees of the A.E. Schroeder Trust, U/D/T 03/01/2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

East Fork Investments, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the map of EL RANCHO ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on April 23, 1962 in Book 11, Page 348, as Document No. 19910.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/29/2016

Grant, Bargain and Sale Deed - Page 2

The A.E. Schroeder Trust, U/D/T 03/01/2011

Dennis Sperry, Successor Co-Trustee

Sinds Sperry, Successor Co-Trustee

STATE OF

Merada

COUNTY OF

Dovidas

} ss

This instrument was acknowledged before me on

misone.

By Dennis Sperry and Linda Sperry.

Notary Public

ANU JANSSE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-811-026)			\		
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		r/instrumen		\	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	The state of the s	AGE	4	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	The state of the s			
	i) ☐ Other						
				1			
3.	Total Value/Sales Price of F	Property:	\$270,000	.00			
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value: \$270,000.00						
	Real Property Transfer Tax Due: \$1,053.00						
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	nd acknowledges, under p n provided is correct to the n if called upon to substantice of any claimed exempt the tax due plus interest	ne best of thei tiate the infor tion, or other at 1% per mo	ir information rmation provi determination onth.	and belief ided herein on of additi	f, and can be a. Furthermore, the conal tax due, may	
	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally lial	ble for any	y additional amoun	
owe		\ aC	g. / 12 3	C 0.000	1 100	CHOINT	
_	nature W/	mon	_Capacity1	CKUV	122	stant	
oigi	nature		_Capacity				
1	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) [[ED)	NFORMA	TION	
Prin		Linda Sperry,	Print Name:		ivestments,	, LLC, a Nevada	
Nan	ne: Successor Co-Trust Schroeder Trust, U			limited liabi	lity compa	ny	
Address: P.O. Box 1270			Address:	s: 826 Mahogany Drive			
City			City:	Minden			
Stat	e: <u>NV</u> 2	Zip: 89423	State:	NV	Zip:	89423	
<u>CO1</u>	MPANY/PERSON REQUES						
Dadas s	required if not the seller or buye t Name: eTRCo, LLC. On beh			#. 0940 <u>2</u> 2	ADI		
r rini	i maine: e i rcco, llc. On ben	an of western the Comp	auv Es	sc. #: 084923-2	A.N.J		

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

Douglas Office

Address: