DOUGLAS COUNTY, NV

2016-891698

RPTT:\$0.00 Rec:\$16.00 \$16.00

Pgs=3

12/06/2016 03:30 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Steve P. Chavez

MAIL TAX STATEMENTS TO:

Steve P. Chavez

une.

Escrow No. 1604954-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030) APN No.: 1022-13-002-002

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steve P Chavez and Stephanie M McCaulley-Chavez, who acquired title as Steve P. Chavez, and unmarried man and Stephanie M. McCaulley, an unmarried woman as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Steve P. Chavez and Stephanie M McCaulley-Chavez, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Steve P Chavez

Stephanie M McCaulley Chavez

STATE OF NEVADA COUNTY OF DOUGLAS

was acknowledged before me on .

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. 01604954.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Commencing at the North Quarter corner of said Section 14; Township 10 North, Range 22 East M.D.B.&M.; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 829.53 feet to the true point of beginning; thence North 25°15' East 1042.30 feet; thence South 50°07'47" East 465.06 feet; thence South 25°15' West 924.92 feet; thence North 64°45' West a distance of 450 feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10,1969 under File No. 45991 and the above described parcel shown as Parcel 14.

PARCEL 2:

All that certain lot, piece or parcel or land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B.& M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet: thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course

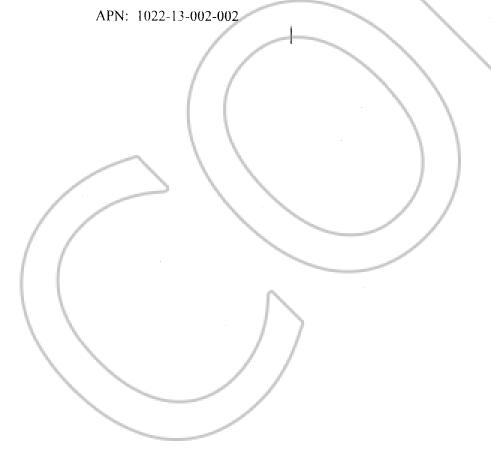
having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

ALSO

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No.3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

NOTE: The above metes and bounds description appeared previously in that certain document recorded in the office of the County Recorder of Douglas County, Nevada on March 6, 2015, as Document No. 2015-857897 of Official Records.



	TATE OF NEVADA-DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1022-13-002-002	1	
	b)	\ \	
	c)	\ \	
	d)	FOR RECORDERS OPTIONAL USE ONLY	
	2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	Book Page Page Notes:	
	i)		
	3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value	\$ \$ \$ \$ 0.00	
	Real Property Transfer Tax Due:	0.00	
	4. If Exemption Claimed The Formation was NBS 275 000 Section		
	a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: Joint Howay now World in		
truspant and wife			
	5. Partial Interest: Percentage being transferred:%		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	SignatureCap	acity	
P	SignatureCap	acity	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
Print Name: Steve P. Chavez + Skylvil H. Print Name: Steve P. Chavez + Skylvil H. W.			
		\	Address: 488 Kyle ball o weather was a wall of the City, State, Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)			
Print Name: Ticor Title of Nevada, Inc. Escrow #.: 1604954-RLT Address: 1483 Highway 395 N, Suite B			
		π <u>1007/37-10</u> 1	
	City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED