DOUGLAS COUNTY, NV

2016-891741

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

12/07/2016 12:12 PM

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

E03

A.P.N.: 1320-23-002-072 File No: 12142-2512004 (JF)

R.P.T.T.: \$-0.00-

When Recorded Mail To: Mail Tax Statements To: Zackary M. Doane PO Box 2764 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Zackary Doane, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Zackary M. Doane, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 41 AS SHOWN ON THE MAP (PD 99-12-01) OF GRAND VIEW ESTATES, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908.

PARCEL 2:

A NON-EXCLUSIVE STORMWATER DRAINAGE EASEMENT AS SET FORTH IN GRANT OF STORMWATER DRAINAGE EASEMENT AND MAINTENANCE AGREEMENT DATED JUNE 27, 2011, RECORDED JULY 22, 2011 AS INSTRUMENT NO. 786781 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

:ss.

Date: 12/02/2016

Zackary M. Doane

STATE OF

NEVADA

COUNTY OF

CARSON-CITY-DOLALDO

This instrument was acknowledged before me on this:

2 day of Dec 2010,

By: Zackary M. Doané

Notary Public

(My commission expires:

J. FERRELL NOTARY PUBLIC STATE OF NEVADA My Appt Exp. July 8, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)	1320-23-002-072			()	
b)				\ \	
c)				\ \	
d)		A CONTRACTOR OF THE CONTRACTOR		\ \	
2.	Type of Property			\ \	
a)	Vacant Land	b) x Single Fam. Res	FOR RECORD	ERS OPTIONAL USE	
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording	ng:	
g)	Agricultural	h) Mobile Home	Notes:		
i)	Other				
3.	a) Total Value/Sales Price of Property: \$0.00				
	b) Deed in Lieu of Foreclosure Only (value of property) (_\$				
	c) Transfer Tax Value: \$0.00				
	d) Real Property Trans	sfer Tax Due	\$ /	\$ /	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section: 3				
	b. Explain reason for exemption:				
	Add m	adle initial to ve	story for Wa	rpurposes	
	/ /				
	/ /				
5.		ntage being transferred:	%	/ UDA	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and	d can be supported by do	cumentation if calle	d upon to substantiate	
the	information provided	herein Furthermore th	e parties agree tha	at disallowance of any	
109	6 of the tax due plus in	ner determination of additerest at 1% per month.	Pursuant to NRS 3	375.030, the Buyer and	
Sel	ler shall be jointly and s	severally liable for any ad-	ditional amount owe	d.	
Sig	nature:		Capacity: (5/a	ntor Granty	
Sig	nature:		Capacity:	<i>l</i>	
SELLER (GRANTOR) INFORMATION				TEE) INFORMATION	
	(REQUIR	ris.	•	QUIRED)	
Print Name: Zackary Doane			Print Name: Zac		
Address: PO Box 2764			ox 2764		
City			City: Minden	7: 00400	
State: NV Zip: 89423 State: NV Zip: 89423					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance					
Pri	nt Name: Company	n The moundine	File Number: 1214	2-2512004 JF/ JF	
Add	dress 4620 S. Carson	Street, Suite 5	· · · · · · · · · · · · · · · · · · ·		
City	: Carson City		State: NV	Zip: <u>89701</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					