A.P.N. # A ptn of 1319-30-721-006
R.P.T.T. \$ 3.90
Escrow No. 20161451- TS/AH

Recording Requested By:
Stewart Vacation Ownership
Mail Tax Statements To:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
When Recorded Mail To:
Kenneth Laird and Jennifer Laird
5024 W. Yearling Rd.

DOUGLAS COUNTY, NV
RPTT:\$3.90 Rec:\$16.00
\$19.90 Pgs=3 12/08/2016 09:20 AM
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY J. BLUE and SUSAN L. BLUE, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH LAIRD and JENNIFER LAIRD, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Swing Season, Account #31-086-24A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

effrey & Blue

Phoenix, AZ 85083

Susan L. Blue

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles
On November 15, 2016 before me, Gerain Bachman, Notary Fash (insert name and title of the officer)
(insert name and title of the ôfficer)
personally appearedJEFFREY J. BLUE and SUSAN L. BLUE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julia Jachnan (Seal)

GERARD BACHMAN
Commission # 2099338
Notary Public - California
Los Angeles County
My Comm. Expires Feb 5, 2019

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-006

STATE OF NEVADA DECLARATION OF VALUE

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b)						Book		_ Page		_\
c)						Date of Record	ling:			_/\
d)						Notes:			\	」 ∖ ∟
2. T	ype of	Prop	erty				/-	Name of the last o	/	\
a))	Vac	ant Land	b)	Single	Family Resider	ice .			\ \
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e)	·	Apa	irtment Bldg.	f)	Comr	nercial/Industria				
g)		Agr	icultural	h)	Mobile	e Home				
i)	Х	Oth	er Timeshare					\		*
3. T	otal V	alue/	Sales Price of Pr	operty				\$1,00	0.00	
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<u>4. If</u>			n Claimed:				V)			
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