



00047525201608918020020027

KAREN ELLISON, RECORDER

TIN: 142026401044

Record and Return to:  
Lien Release

JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71023  
Telephone Nbr: 1-866-756-8747  
Loan No.: 1973879299

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Pursuant to Nev. Rev. Stat. § 107.073.


The undersigned, current Beneficiary of a certain Deed of Trust dated February 8, 2010 made by LAUREL E KRUSE-ARETT, Trustor(s) to TITLE SOURCE, INC., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on March 2, 2010 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0310 at Page 0469 and/or as Document 0759525, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 2834 ROMERO DR, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.


In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on December 2, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ANGELA WILLIAMS  
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.


Signer:   
ANGELA WILLIAMS  
Vice President

J. P. MORGAN CHASE CUSTODY SERVICES, INC.  
Substitute Trustee

  
\_\_\_\_\_  
ARCOLA FREEMAN  
Assistant Secretary

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

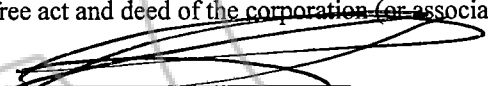
On December 2, 2016, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

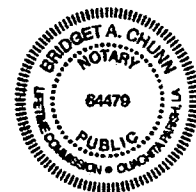
  
\_\_\_\_\_  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On December 2, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan No.: 1973879299  
Outbound Date: 12/01/16  
MIN, if applicable: 100039032228489981  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026