4

DOUGLAS COUNTY, NV RPTT:\$288.60 Rec:\$15.00 Total:\$303.60

<sub>)</sub> 2016-891816 12/08/2016 01:58 PM

J D SULLIVAN LAW

Pgs=3



KAREN ELLISON, RECORDER

APN: 1420-33-312-050

Recording Requested by, and When Recorded Return To, and Mail Tax Notices To:

Marco Filice 3555 Leonardo Way El Dorado Hills, CA 95762

## GRANT, BARGAIN AND SALE DEED

(1276 Wrangler Circle)

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Stunad LLC - Wrangler Circle Series, a Nevada series limited liability company ("Grantor"), does hereby GRANT, BARGAIN, SELL AND CONVEY to Stephanie Cecilia Filice, an unmarried woman, Marco Santo Filice, a married man as his sole and separate property, Gennero Joseph Filice, an unmarried man, and Mario William Filice, an unmarried man, all as joint tenants (collectively, "Grantees"), all that certain real property in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 205 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1994 in Book 394 at Page 2741 as Document No. 332336.

TOGETHER WITH the tenements, hereditaments, and easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof, subject to all matters of public record.

TO HAVE AND TO HOLD unto Grantees and to their successors and assigns forever.

[signature on following page]

- 1 -47573.0001.8524442.1

263 US

DATED this Zday of December, 2016.

Signature

## **GRANTOR:**

| Stu   | nad LLC - Wrangler Circle Series, a Nevada   |
|---|--|
| serie   | es limited liability company   |
| By:_  |  |
|   | Marco Santo Filice, Manager  |
|   |  |
| A notary public or other officer completing this      |  |
| certificate verifies only the identity of the individ | ual who  |
| signed the document to which this certificate is      |  |
| attached, and not the truthfulness, accuracy, or v    | alidity  |
| of that document.                                     |  |
| STATE OF CALIFORNIA ) COUNTY OF SAPAMONS.             |  |
| On J.C. 2, 2016 before me, ME                         | VINMADIO, a notary public  |
| personally appeared Marco Santo Filice, who           | proved to me on the basis of satisfactory evidence   |
| to be the person whose name is subscribed to the      | e within instrument and acknowledged to me that  |
|   | y, and that by his signature on the instrument the   |
| person, or the entity upon behalf of which the p      | erson acted, executed the instrument.  |
| I certify under PENALTY OF PERJURY un                 | der the laws of the State of California that th  |
| foregoing paragraph is true and correct.              | and the state of carrothia that the  |
| WITNESS my/hand and official seal.                    | MELVIN MARIO Z<br>COVM. # 2028125<br>OCOM. # |
| Signature   | (Seal)   |

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor<br>a) 1420-33-31                        | Parcel Number (s)  | ŀ   |  |   |                                 | ( \.                                     |             |
|---|--|---|--|---|---------------------------------|--|-------------|
|   |  | -   |  |   |                                 | \ \                                      |             |
|   |  | <b>-</b><br>-   |  |   |                                 | \ \                                      |             |
| d)  |  | <del>-</del>  |  |   |                                 | \ \                                      | \           |
| 2. Type of Pi<br>a)<br>c)<br>e)<br>g)<br>i)         | Vacant Land<br>Condo/Twnhse  | d)  | ngle Fam Res.<br>4 Plex<br>omm'l/Ind'l<br>obile Home | FOR RECORNOISE:                               | RDERS (                         | OPTIONAL USE ONLY                        |             |
| Deed in Li<br>Transfer Ta                           | ue/Sales Price of<br>eu of Foreclosure C<br>ax Value:<br>erty Transfer Tax Du  | Only (value of p  | property) \$\frac{1}{\$7}\$                          | 4,000.00<br>4,000.00<br>88.60                 | 7                               |  |             |
|   | ion Claimed:<br>fer Tax Exemption, p<br>in Reason for Exemp  |   | 0, Section:  | \ <u> </u>                                    |                                 | /  |             |
| 5. Partial Int                                      | erest: Percentage  | e being transf  | erred: 1 <u>00</u>                                   | <u>%</u>                                      |                                 |  |             |
| and NRS 375.1<br>belief, and can<br>provided herein | ed declares and acknown<br>10, that the informati<br>be supported by docu<br>in Furthermore, the document<br>to due, may result in a | ion provided is our<br>umentation if cat<br>lisallowance of a | correct to the alled upon to sany claimed e          | best of their<br>substantiate<br>exemption, o | r inform<br>the inf<br>or other | nation and<br>formation<br>determination |             |
| Pursuant to Nadditional am                          | IRS 375.030, the B   | uyer and Sell   | er shall be j  | ointly and                                    | sever                           | ally liable for any                      | •           |
| Signature_  | 6  |   | $\leq 1$   | Capac   | ity <sub>gra</sub>              | ntor                                     |             |
| Signature_  |  |   |  | Capac   |                                 |  |             |
|   | RANTOR) INFO   | RMATION   |  |   | E) IN                           | FORMATION                                |             |
| (R<br>Print Name:                                   | EQUIRED) Stunad LLC - Wrang  | dor Cirolo Sor  |  | REQUIRED)<br>ne: Marco S.                     | Filice                          |  |             |
| Address:  | 3555 Leonardo Way  |   |  | 3555 Leona                                    |                                 |  | <del></del> |
| City:   | El Dorado Hills  |   | City:  | El Dorado H                                   |                                 | · · · · · · · · · · · · · · · · · · ·    | ·           |
| State:  |  | 95762   | State:   |   | Zip:                            | 95762                                    |             |
| COMPANY   | PERSON REQU  | ESTING RE   | CORDING  |   |                                 |  |             |
|   | OT THE SELLER OR BUY   |   | <del></del>  |   |                                 |  |             |
| Print Name:   | Rita Ricks   |   |  | Escrow_#                                      |                                 |  |             |
| Address:  | 6490 S. McCarran B   | lvd, Ste 4  |  |   |                                 |  |             |
| City: Reno  |  | Si  | ate: NV  | 7   | in'                             | 89509                                    |             |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)