DOUGLAS COUNTY, NV Rec:\$14.00

Rec:\$14.00 Total:\$14.00 2016-891848 12/09/2016 09:47 AM

MICHAEL K. LAWTON

Pgs=1



Oct. 2009

· · · · · · · · · · · · · · · · · · ·	—
DECLARATION OF HOMESTEAD	00047572201608918480010015
Assessor Parcel Number: 1320-32-814-004	_ KAREN ELLISON, RECORDER
OR	[]
Assessor's Manufactured Home ID Number:	- \ \
Recording Requested by and Mail to: Name: Michael K. Lawton	\ \
Address: 1181 High School Street	\ \
City/State/Zip: Gardnerville, NV 89410	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	/ /
□ Other (describe):	
Check One:	1 1
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Ot	her
Name on Title of Property Michael K. Lawton, an unmarried man	
do individually or severally certify and declare as follows: Michael K. Lawton	/
is/are now residing on the land, premises (or manufactured home) located in the city	
County of Douglas State of Nevada, and more particularly desc	t t
(set forth legal description and commonly known street address OR manufactured h	The state of the s
Lot 1, in Block E of HAWKINS ADDITION TO THE TOWN OF GARDI	
map or plat thereof, filed in the office of the County Recorder of Douglas (County, State of Nevada, on May 16,
1915, as Document No. 3000. I/We claim the land and premises hereinabove described, together with the dwelling	y house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	g nouse mercon, and no appartenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this 1 day of 2	December 20 16
i 1 - 1 ()	, 20
Chile Kath	Cinn
Michael K. Lawton	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF YUGAS	NI-4 C1
This instrument was acknowledged before me on 12-1-16	Notary Seal
Michael & Day too (date)	
Person(s) appearing before notary	
by	SHERRY ACKERMANN
Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
No. 0	5-96319-5 My Appt. Exp. Apr. 26, 2017
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.