DOUGLAS COUNTY, NV Rec:\$15.00

2016-891855 12/09/2016 10:40 AM

Total:\$15.00 DEBRA PLATT

Pgs=3

KAREN ELLISON, RECORDER

A.P.N. 1220-22-310-098 R.P.T.T. \$ 0 RECORDING REQUESTED BY: **DEBRA DIANE PLATT** MAIL TAX STATEMENTS TO: **DEBRA DIANE PLATT** 1459 Angora Drive Gardnerville, Nevada 89410 WHEN RECORDED MAIL TO: **DEBRA DIANE PLATT** 1459 Angora Drive Gardnerville, Nevada 89410

Space Above This Line For Recorder's Use

Quitclaim Deed - Nevada

DEBRA PLATT, an unmarried woman, the undersigned grantor, for a valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release and forever guitclaim to DEBRA PLATT, as the Trustee of THE DEBRA PLATT LIVING TRUST, all that real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 704, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

at

APN: 1220-22-310-098

Executed on 11-21-2216

DEBRA PLATT, Grantor

CALSON

CIT

ACKNOWLEDGMENT

State of Nevada)) ss County of County of <a <="" href="#" th=""><th></th>	
Public, personally appeared DEBMA P (or proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledge his/her/their authorized capacity(ies), and that by his	ged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the per- WITNESS my hand and official seal.	rson(s) acted, executed the instrument.
My commission expires: 10-71-7020	Notary Public Print Name: <u>ビルッと M A4pon</u>
ERNIE MAYHORN Notary Public, State of Nevada Appointment No. 04-89904-3 My Appt. Expires Oct 21, 2020	

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number 8 310 - 098		
	b)		
	c)	\ \	
	d)	\ \	
	u)	\ \	
2	Trung of Duomoutru	\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Res.		
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE	
	g) Agricultural h) Mobile Home	DATE OF RECORDING:	
	i) Other	NOTES: TOK-	
	1) L Other	Jacuss C.	
_	m . 1		
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$ 0	
	Real Property Transfer Tax Due:	\$	
	Real Property Transfer Tax Due.	*———	
1	If Turamentian Claimed		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec	winn # 7	
	b. Explain Reason for Exemption:	uster to trust without consideration	
	b. Explain Reason for Exemption.	ASTA TO THAS TOTTING TO COM STATE VALLE	
5	Partial Interest: Percentage being transferred:	%	
3.	Tarriar interest. Tercentage being transferred.		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	5.110, that the information provided is correct to the		
		ate the information provided herein. Furthermore, the	
		on, or other determination of additional tax due, may	
res	ult in a penalty of 10% of the tax due plus interest at	t 1% per month.	
Damana	nt to NDC 275 020 the Duyon and Callan shall be is into	by and savarally liable for any additional amount away	
Pursual	nt to IVRS 3/5.050, the Buyer and Sener shall be joint	y and severally liable for any additional amount owed.	
Signati	ura To lu PlAtt	Capacity OVAUTOV	
Signan	W C V C (000 C	Capacity Of The VC (Of	
Simpat	1110	Canadity	
Signati	ure	Capacity	
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
/	(REQUIRED)	(REQUIRED)	
	(RECORD)		
Print N	ame. Del Mar latt Pr	rint Name: Debin Platt Trust	
Addres		ddress: 1459 Avavadv	
City:		ity: Oxa WnexVille	
State:		tate: NV Zip: 89 460	
State.	7010 21p. 0 1 1 p. 30		
COMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N		Escrow#	
Addres			
City:	State:	Zip:	
-	(AS A PUBLIC RECORD THIS FORM MA	AY BE RECORDED/MICROFILMED)	