DOUGLAS COUNTY, NV Rec:\$14.00 Total:\$14.00

2016-891860

12/09/2016 11:09 AM

Pgs=2

PAUL A MARSHALL

KAREN ELLISON, RECORDER

F07

APN # 1220-22-110-016 RECORDING REQUESTED AND RETURN TO: Lifeline Estate Services, Inc. 3708 Lakeside Drive, Suite 202 Reno, Nevada 89509

MAIL TAX STATEMENT TO: Paul A. Marshall, Trustee 1452 James Road Gardnerville, NV 89460

QUITCLAIM DEED

PAUL A. MARSHALL, a single man, hereby quitclaims to PAUL A. MARSHALL, trustee or successor trustee of the PAUL MARSHALL TRUST DATED DECEMBER 8, 2016, the following described real estate in Douglas County, State of Nevada:

Lot 65, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: 8th day of December, 2016 THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

> a Manhall PAUL A. MARSHALI.

STATE OF NEVADA

) SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

Personally came before me December 8, 2016 the above named PAUL A. MARSHALL, to me known to be the person who executed the foregoing instrument and acknowledge the same.

ASHLEY LOUDENCLOS NOTARY PUBLIC STATE OF NEVADA Commission Expires: 1-7-18 Certificate No: 10-1123-2

Ashley Loudenclos, Notary Public

Washoe County, Nevada

My Commission Expires 01/07/2018

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 1220-22-110-016 b) c) d)		Tn	ist or BC
2. Type of Property: a) \(\subseteq \text{Vacant Land b} \) \(\subseteq \text{Condo/Twnhse d} \) \(\subs		\$0 \$0 \$0 \$0 \$0	
 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Paul A. Marshall is the creator & Trustor of the PAUL MARSHALL TRUST DATED DECEMBER 8, 2016 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional 			
amount owed.	Marlell	Capacity:	-
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Paul A. Marshall Address: 1452 James Road City: Garderville State: NV Zip: 89460	Print Name: Address: City: State:	ANTEE) INFORMATION (REQUIRED) Paul A. Marshall 1452 James Road Garderville NV Zip: 89460	ttee of the Paul Marshall Trust dtd 12/08/16
COMPANY /PERSON REQUESTIN (REQUIRED IF NOT THE SELLER OR B Print Name: Lifeline Estate Services Address: 3708 Lakeside Dr Suite City: Reno (AS A PUBLIC RECORD THI	UYER)	Escrow # Zip: 89509	