A.P.N. #	A ptn of 1319-30-645-003					
R.P.T.T.	\$ 21.45					
Escrow No.	20161606- TS/AH					
Recording Requested By:						
Stewart Vacation Ownership						
Mail Tax Statements To:						
Ridge Tahoe P.O.A.						
P.O. Box 5790	0					
Stateline, NV 89449						
When Recorded Mail To:						
Jay L. Peterson and Patricia E. Peterson						
P.O. Box 160	7					
Kalama, WA 9	98625					

DOUGLAS COUNTY, NV
RPTT:\$21.45 Rec:\$16.00
\$37.45 Pgs=3

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOAN WUNDERLICH MEININGER, Trustee of the JOAN WUNDERLICH TRUST, dated April 17, 2000 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAY L. PETERSON and PATRICIA E. PETERSON, Trustees of the PETERSON TRUST, dated November 6, 2003 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Emerald Suite, Every Year Use, Account #4229539A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

JOAN WUNDERLICH TRUST,

dated April 17, 2000

Joan Wunderlich Meininger, Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this

certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of A. McClellan, Notary Public (insert name and title of the officer) JOAN WUNDERLICH MEININGER personally appeared __ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature A. MCCLELLAN Commission # 2097438 Notary Public - California Napa County

My Comm. Expires Feb 13, 2019

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

STATE OF NEVADA **DECLARATION OF VALUE** FOR RECORDER'S OPTIONAL USE ONLY Assessor Parcel Number(s) A ptn of 1319-30-645-003 Document/Instrument No. Book b) Date of Recording: c) Notes: d) 2. Type of Property Vacant Land Single Family Residence a) Condo/Twnhse 2-4 Plex

5. Partial Interest: Percentage being transferred:

	′ 1				,		j		The state of the s			
	e)		Apartment Bldg.		f)		Commercial/Industrial			No.		
	g)		Agricultural		h)		Mobile Home					
	i)	Х	Other	Timeshar	е			The state of the s	.\			
3. Total Value/Sales Price of Property \$5,250.00												
Deed in Lieu of Foreclosure Only (Value of Property) (
	Transfer Tax Value \$5,25								\$5,250.00	_		
	Real Property Transfer Tax Due: \$21									_		
4.	If E	Exemption Claimed:										
	a.	. Transfer Tax Exemption, per NRS 375.090, Section:										
	b	F	Explain Re	eason for E	xempl	ion:						

Page

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

100

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. 1766 Grantor Capacity: Signature: \ Joan Wunderlich Meininger, Trustee Grantee Capacity: Signature: Jay L. Peterson, Trustee

SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Joan Wunderlich Meininger, Jay L. Peterson, Trustee Trustee Print Name: Print Name: 449 Snapdragon Ln. P.O. Box 1607 Address: Address: City/State/Zip Lincoln, CA 95648 City/State/Zip Kalama, WA 98625

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) Escrow No 20161606- TS/AH Company Name: Stewart Vacation Ownership 3476 Executive Pointe Way #16 Address: State: NV Zip 89706 City Carson City