DOUGLAS COUNTY, NV Rec:\$18.00

2016-892014

12/13/2016 12:27 PM

Pgs=2

Total:\$18.00 CHASE



KAREN ELLISON, RECORDER

TIN: 1220-22-310-172

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1024256668

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated August 27, 2004 made by PHILLIP DOMBROWSKI, Trustor(s) to GREENHEAD INVESTMENTS, INC., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on September 7, 2004 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0904 at Page 02161 and/or as Document 0623556, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1437 PATRICIA DR, GARDNERVILLE NV, 89460.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned EMC MORTGAGE, LLC as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on December 8, 2016 each in its respective interest.

EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not contain a social security number.

Signer: 6

ARCOLA FREEMAN

Vice President

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J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

ANGELA WILLIAMS
Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On December 8, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of EMC MORTGAGE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On December 8, 2016, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan No.: 1024256668 Outbound Date: 12/07/16

MIN, if applicable: 100070300002474507 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

