

WHEN RECORDED MAIL TO:

**Richard Brooks**  
**1281 Wrangler Circle**  
**Minden, NV 89423**

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1606138-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1420-33-312-022

Space Above for Recorder's Use Only

R.P.T.T. \$ 0

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH: That Kim K. Brooks FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Richard B. Brooks, an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

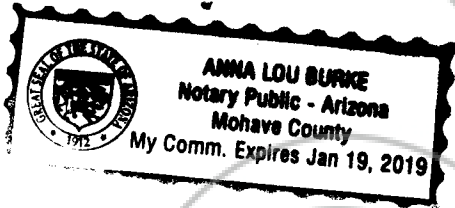
It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Kim K. Brooks  
Kim K. Brooks

STATE OF ARIZONA } SS:  
COUNTY OF MOHAVE

This instrument was acknowledged before me on DECEMBER 5, 2016,  
by KIM K. BROOKS

Anna Lou Burke  
NOTARY PUBLIC ANNA LOU BURKE



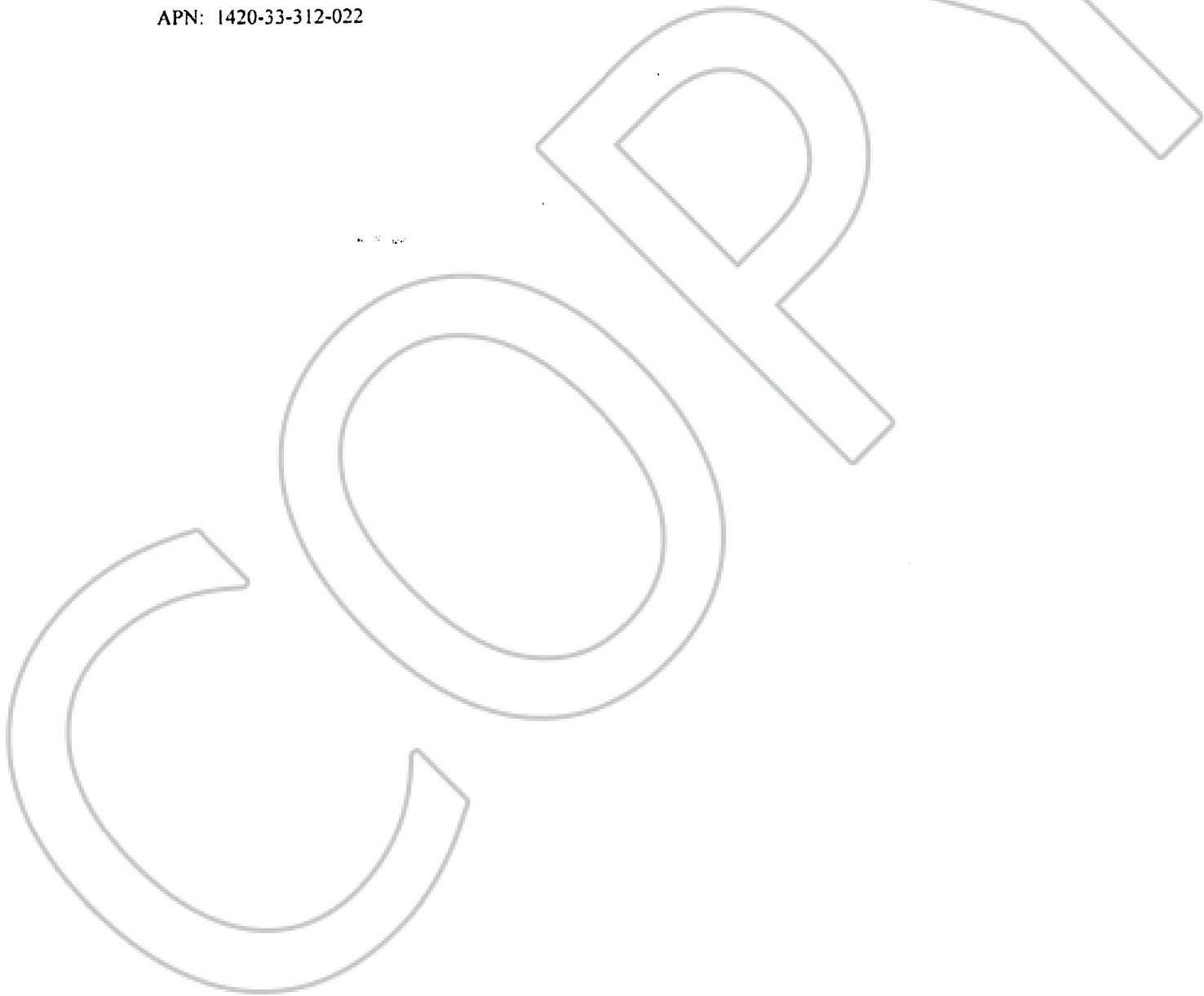
Escrow No. 1606138-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 186 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1994 in Book 394 at Page 2741 as Document No. 332336.

APN: 1420-33-312-022



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-33-312-022
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: SG - prior JT doc 756896

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 0  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 4
- b. Explain Reason for Exemption: Remove joint tenant w/last consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Kim K. Brooks  
 Address: 1281 Wrangler Circle  
Minden NV 89423  
 City, State, Zip

(REQUIRED)  
 Print Name: Richard Brooks  
 Address: 1281 Wrangler Circle  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1606138-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410