

DOUGLAS COUNTY, NV **2016-892028**
RPTT:\$3213.60 Rec:\$17.00
\$3,230.60 Pgs=4 **12/13/2016 02:58 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-10-310-056

Escrow No. 00221878 - 015 - 20
RPTT 3,213.60
When Recorded Return to:
John Dana Chase Jr.

1182 Eolus Avenue
Encinitas, CA 92024-1726
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Julia M. Grannt, formerly known as Julia Gillman, Successor Trustee under The Robert L.
Meyer and Bernice E. Meyer Family Trust Agreement, dated the 29th day of April, 1983

do(es) hereby Grant, Bargain, Sell and Convey to
John Dana Chase Jr., A married man, as his sole and separate property

all that real property situate in the City of Zephyr Cove, County of Douglas, State of Nevada,
described as follows:

See Exhibit A attached hereto and made a part hereof.

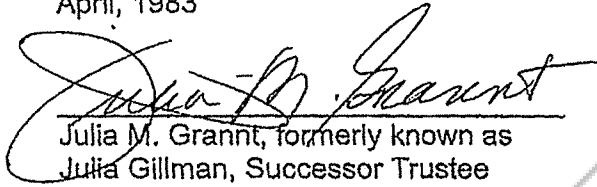
Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Signature page to the Grant, Bargain, Sale Deed escrow number 221878-KSA

Witness my/~~our~~ hand(s) this 02 day of ^{DECEMBER}~~November~~, 2016

Julia M. Grannt, formerly known as
Julia Gillman, Successor Trustee
under The Robert L. Meyer and
Bernice E. Meyer Family Trust
Agreement, dated the 29th day of
April, 1983


Julia M. Grannt, formerly known as
Julia Gillman, Successor Trustee

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on November _____, 2016,
by Julia M. Grannt.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

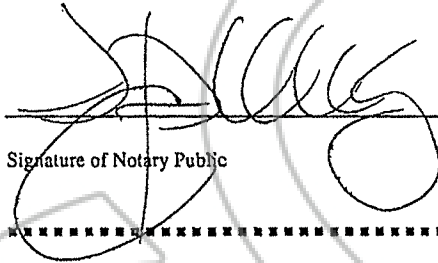
County of MONTEREY

On 12/02/2016 before me Wesley D Kelley, Notary Public,
personally appeared JULIA M. GRANT,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or entity on behalf of with the person(s) acted, executed the instrument.

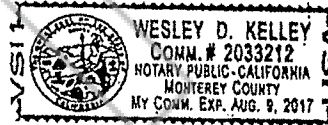
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public

(Notary Seal)

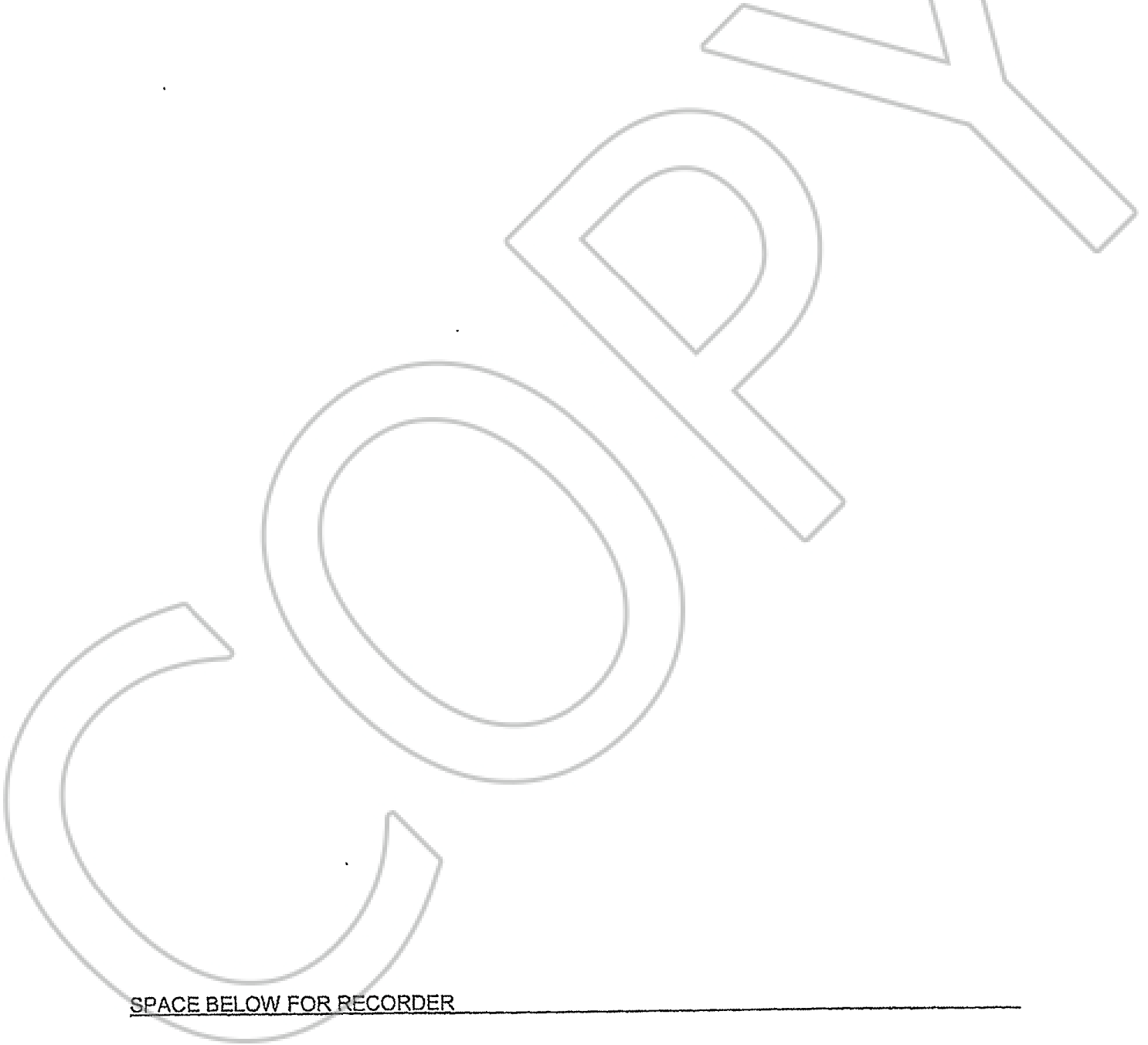


ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT	CAPACITY CLAIMED BY THE SIGNER
<u>SALE, BARGAIN,</u> (Title or description of attached document)	<input type="checkbox"/> Individual(s)
<u>GRANT DEED</u> (Title or description of attached document)	<input type="checkbox"/> Corporate Officer(s)
Number of pages _____ Document Date _____	<input type="checkbox"/> Partner(s)
	<input type="checkbox"/> Attorney-in-fact
	<input checked="" type="checkbox"/> Trustee(s)
	<input type="checkbox"/> Other _____

Exhibit A

Lot 2, in Block C, of ZEPHYR COVE PROPERTY, in Section 10, Township 13 North, Range 18 East, M.D.B. & M., as delineated on that certain map entitled "AMENDED MAP OF ZEPHYR COVE PROPERTIES", in Section 10, Township 13 North, Range 18 East, filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1929.



SPACE BELOW FOR RECORDER

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$824,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$824,000.00
 Real Property Transfer Tax Due: \$ 3,213.60

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity: Grantor
Signature _____	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Julia M. Grannt, formerly known as Julia Gillman, Successor Trustee	Print Name: John Dana Chase Jr.
Address: <u>846 Lottie St.</u>	Address: 1182 Eolus Avenue
City/State/Zip: <u>Manteca, CA 95240</u>	City/State/Zip: Encinitas, CA 92024-1726
COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # 00221878-015
Address: 4870 Vista Blvd suite 110 Sparks, NV 89436	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)