14

DOUGLAS COUNTY, NV
Rec:$14.00
Total:$14.00
KINGSBURY GID

2016-892061
12/14/2016 09:53 AM
Pgs=1

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KAREN ELLISON, RECORDER

A.P.N. 1319-19-720-007
NOTICE OF CLAIM LIEN BY KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 that the **KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV 89449** claims a lien for unpaid water, sewer, and snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner:	**Douglas County Trustee c/o Clerk-Treasurer**
Address	**P.O. Box 3000** **Minden, NV 89423**
Real Property:	**171 Tramway Drive #B, Stateline, NV 89449**
Amount of Charges unpaid:	**Water, Sewer Snow Removal fees of $507.46 plus $28.00 in lien fees plus additional fees as accrued.**

Dated this 12th day of December, 2016
KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: _____
Angela La Tella

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this **12th day of December, 2016**, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Angela La Tella** of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this 12th day of December, 2016

_____
Notary Public, Brandy Johns

BRANDY JOHNS
Notary Public, State of Nevada
Appointment No. 08-6049-5
My Appt. Expires March 1, 2020

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid addressed to Douglas County Trustee c/o Clerk-Treasurer, P.O. Box 3000, Minden, NV 89423 that said person is the last known owner of the real property described in the foregoing Notice of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this 12th day of December, 2016

_____
Angela La Tella

COPY