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THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER

APN: 1318-03-111-011

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

✓ Todd Hanson
631 N. Stephanie Street, Suite 548
Henderson, NV 89014

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

WESTERN STATES FINANCE AND LOAN LLC, for consideration, which is hereby
acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to,
TODD HANSON, the following described real property situated in Douglas County, State of
Nevada, bounded and described as:

Lot 80, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of
the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

Together with the right of access to the waters of Lake Tahoe and for beach and
recreational purposes over Lots 32 and 33, as shown on the filed map of Skyland
Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada
on February 27, 1958, as reserved in the deed from Stockton Garden Homes, Inc., a
California corporation to Skyland Water Co., a Nevada corporation, recorded February 5,
1960, in Book 1 of Official Records at Page 268, Douglas County, Nevada.

IN WITNESS THEREOF, the Manager of WESTERN STATES FINANCE AND LOAN LLC,
TODD HANSON has signed and sealed these presents the day and year below written.

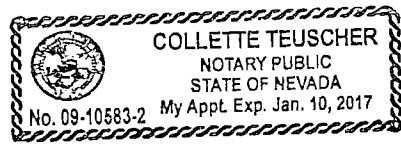
DATE: December 8, 2016

Signature, TODD HANSON, Manager of
WESTERN STATES FINANCE AND LOAN LLC

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on December 8, 2016, by TODD
HANSON.

Collette Teuscher
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1318-03-111-011
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: _____ BOOK _____ PAGE _____ DATE OF RECORDING: _____ NOTES: _____ _____
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3. Total Value/Sales Price of Property: \$ 2,000,000.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 7,800.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity grantor-manager
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Western States Finance and Loan LLC
Address: 631 N. Stephanie Street, Suite 548
City: Henderson
State: NV Zip: 89014

Print Name: Todd Hanson
Address: P.O. Box 11339
City: Zephyr Cove
State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Paralegals, Inc. Escrow # _____
Address: 411 W. Third Street, Suite 1
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1. A transfer, assignment or other conveyance to a corporation or other business organization if the person conveying the property owns 100% of the corporation or organization to which the conveyance is made.