DOUGLAS COUNTY, NV

RPTT:\$865.80 Rec:\$17.00

2016-892081

\$882.80 Pgs=4

12/14/2016 01:54 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1219-22-002-016

RPTT: \$865.80

Recording Requested By: Western Title Company

Escrow No.: 084464-ARJ

When Recorded Mail To: Jeffrey Horonzy Amy Horonzy P.O. Box 3420 Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric Chauncey Groo and Shery Lynne Ertzner-Groo, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Horonzy and Amy Horonzy, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 512, in Block C, as set forth on that certain official plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/01/2016

Grant, Bargain and Sale Deed - Page 2

Eric Chauncey Groo

My Wyone Entzner-Groo

COUNTY OF SANTA CLARA

This instrument was acknowledged before me on

By Eric Chauncey Groo and Shery Lynne Ertzner-Groo.

SEE CA NOTARY ATTACHMENT

SS

Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.							
State of California)							
County of SANTA CLARIA)							
on 12/06/2016 before me, Phong T. Pru NOTARy PUBLIC							
personally appeared Evic Channey Cvov and							
Name(s) of Signer(s)							
Mery Lynne Extension (Name(s) of Signer(s)							
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.							
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.							
WITNESS my hand and official seal.							
Commission # 2119526 Notary Public - California Signature							
Santa Clara County							
My Comm. Expires Aug 12, 2019 Signature of Notary Public							
Place Notary Seal Above							
OPTIONAL Though this position is positional association this information and the decument or							
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.							
A Company of the Comp							
Title or Type of Document: Bargain Document Date: Dec 1 2016							
Number of Pages: Signer(s) Other Than Named Above:							
Capacity(ies) Claimed by Signer(s)							
Signer's Name: Signer's Name:							
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐							
□ Partner — □ Limited ☐ General □ Partner — □ Limited □ General							
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact							
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other:							
Signer Is Representing: Signer Is Representing:							

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1219-22-002-016	s)			\	
2.	Type of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY
	a) Vacant Land	b) Single Fam. Res.		T/INSTRUMEN		\
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	- P	AGE	_ \ \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	·	ECORDING:		
	g) Agricultural	h) Mobile Home	NOTES:	_		
	i) ☐ Other	, 🖵		The state of the s		
	, — 				, ,	
3.	Total Value/Sales Price		\$222,000	.00	_	
	Deed in Lieu of Foreclos	sure Only (value of		/ /		
prop	erty)		<			
	Transfer Tax Value:		\$222,000	.00		
	Real Property Transfer	Tax Due:	\$865.80	_/_/		<u> </u>
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
	375.110, that the informati supported by documentation	and acknowledges, under p ion provided is correct to the on if called upon to substant ance of any claimed exemp of the tax due plus interest	tie best of thei tiate the infor tion, or other	r information rmation provi determinatio	and belief ded herein	f, and can be a. Furthermore, the
Piir	suant to NRS 375.030, the	Ruver and Seller shall be	iointly and	severally lia	hle for an	v additional amount
owe		Dayer and Soner shan b	Jointly and	severany na	DIC TOT AII,	, additional unionit
46	nature / W	war	Capacity E	SCROW	145519	stant
_	nature		Capacity		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Prin	SELLER (GRANTOR) IN (REQUIRED) nt Eric Chauncey Gr			•		TION amy Horonzy
Nar	7.		4 1 1	DO D 1	400	
	P.O. Box 110608		Address:	P.O. Box 34	420	
City			City:	Stateline NV	7in.	89449
Stat	te: <u>CA</u>	Zip: 95011	State:	14 4	Zip:	<u>U7447</u>
CO	MPANY/PERSON REQUE	STING RECORDING				
<u>~~</u>	(required if not the seller or bu			•		
Prin	it Name: eTRCo, LLC. On be		any E	Esc. #: 084464	-ARJ	
	lress: Douglas Office		_ _			

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)