

This Instrument Prepared by:  
Certified Document Solutions  
17345 Civic Drive, Unit 1961  
Brookfield, WI 53045

File Number: 101235093

Return to and mail tax statements to:  
Mark W. Harris and Karen Kay Harris  
1378 Macenna Lane  
Gardnerville, NV 89410

Parcel ID#: 122003111025  
NRS 375.090 (3)

**DEED OF GRANT**

This indenture, made this 16 day of September, 2016,  
between **MARK W. HARRIS AND KAREN KAY HARRIS, HUSBAND AND WIFE, WHO ACQUIRED  
TITLE AS MARK W. HARRIS AN UNMARRIED MAN, AND KAREN KAY SMITH, AN UNMARRIED  
WOMAN**, whose post office address is 1378 Macenna Lane, Gardnerville, NV 89410, Grantors, and **MARK  
W. HARRIS AND KAREN KAY HARRIS, HUSBAND AND WIFE, AS JOINT TENANTS**, whose post  
office address is 1378 Macenna Lane, Gardnerville, NV 89410, Grantees.

Witnesseth, that said Grantors, for in consideration of the sum of TEN (\$10.00) DOLLARS, and other  
good and valuable considerations in hand paid by Grantees, the receipt whereof is hereby acknowledged, does  
hereby remise, release and quitclaim unto the said Grantees forever, all the right, title, interest, claim and demand  
which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being  
in Douglas County, Nevada, to-wit:

**SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"**

Property Address: 1378 Macenna Lane, Gardnerville, NV 89410

Being all of the same Property conveyed to Grantor by virtue of a Bargain and Sale Deed recorded July  
19, 2007 among the Official Property Records of Douglas County, Nevada as Instrument 0705812.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in  
any wise appertaining, and the reversion and reversions, remainder and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in  
anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor,  
either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender  
shall be applicable to all genders.

Witness the following signatures and seals:

Mark W Harris

Mark W. Harris

Karen Kay Harris

Karen Kay Harris

STATE OF Nevada }

COUNTY OF Douglas }

This instrument was acknowledged before me on this 16<sup>th</sup> day of September, 2016 by Mark W. Harris and Karen Kay Harris.

Shari L. Hall

Notary Public

Printed Name: Shari L. Hall

My Commission Expires: 7.6.19

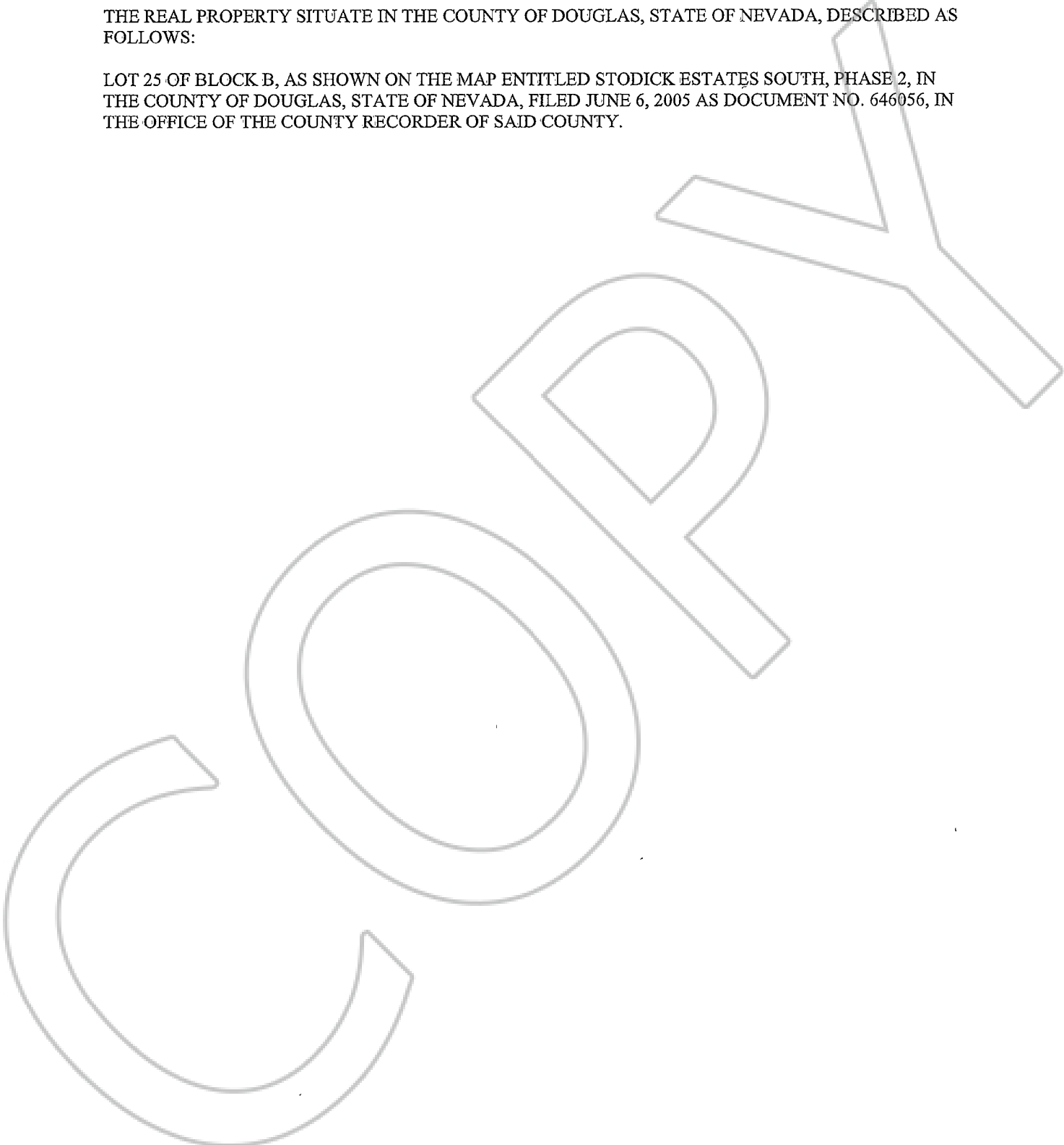


No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Exhibit "A"

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 25 OF BLOCK B, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 2, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED JUNE 6, 2005 AS DOCUMENT NO. 646056, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 122003111025  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 3  
b. Explain Reason for Exemption: To show vesting as husband + wife, as Joint Tenants

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathleen Henken Capacity Agent

Signature Kathleen Henken Capacity Agent

SELLER (GRANTOR) INFORMATION  
(REQUIRED)  
Print Name: mark w. Harris +  
Address: karen kay Harris  
City: 1378 Macenna Ln.  
State: Gardnerville Zip: NV 89410

BUYER (GRANTEE) INFORMATION  
(REQUIRED)  
Print Name: mark w. Harris +  
Address: karen kay Harris  
City: 1378 Macenna Ln.  
State: Gardnerville Zip: NV 89410

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer) WFG Lender Services  
Print Name: Kathleen Henken Escrow # 689772  
Address: 2625 Townsgate Rd., Ste. 101  
City: Westlake Village State: CA Zip: 91361

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)