The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1318-22-002-064

When Recorded Mail To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan Number 1956195548



DOUGLAS COUNTY, NV

2016-892148

Rec:\$15.00

\$15.00 Pgs=2

12/15/2016 12:38 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NA S/B/M TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JOSE S. HERNANDEZ-CASTANEDA AND ALICIA F. HERNANDEZ, and recorded on 03/25/1999 as <u>Book 0399</u>, <u>Page 5830 and Doc # 0464190</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated on 12 / 10 / 2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NA S/B/M TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

By: Dulans Mucansan
Britan Williamson
Vice President

JPMC2 396210835 GNMA JUNIPER 4\_MSR T111611-06:45:06 [C-2] FRMNVI





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Parcel #: 1318-22-002-064 Client Loan Number 1956195548



	(MM/DD/YYYY),	before	me appeared
Vice President	of JPMORGAN CHASE I	BANK, NA S/B/	M TO CHASE HOME
FINANCE LLC' S/B/M TO CHASE MAN	HATTAN MORTGAGE	CORPORATIO	N, A NEW JERSEY
CORPORATION and that the instrument was	signed on behalf of the co	rporation (or ass	ociation), by authority
from its board of directors, and that he/she/the corporation (or association).	ey acknowledged the instru	ment to be the fr	ree act and deed of the
corporation (or association).			
Signed:  MARY BLANCE Notary Public - State of LOUISIANA Commission expires: Upon My Death	he 1E 64436 °	MARY BLA UACHITA PARIS LIFETIME CO NOTARY II	SH, LOUISIANA MINISSION
Document Prepared By: Britany Will	<u>iiam50~</u> , JPMorgar	r Chase Bank, N	I.A., 780 Kansas
Lane, Suite A, Monroe, LA, 71203, 800-401-6	6587		
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