

APN : 1320-33-717-036



When Recorded Mail to:

KAREN ELLISON, RECORDER

E06

Julie Combos
1380 Falstaff Lane
Gardnerville, Nevada 89410

Mail tax statements to:
Grantee

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with the divorce action: In Re: the Marriage of JULIE COMBOS and CHRISTOPHER COMBOS, Joint Petitioners, filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case Number 16-D1-0432, Petitioner, CHRISTOPHER R. COMBOS, the undersigned Grantor, does hereby GRANT, BARGAIN, SELL AND CONVEY to Petitioner, JULIE COMBOS, an unmarried woman, the Grantee, any and all interest he may hold in the real property referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 14 day of December, 2016


CHRISTOPHER R. COMBOS

EXHIBIT "A"

ESCROW NO.: 020306192

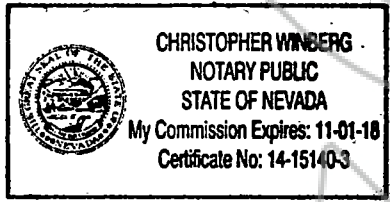
Lot 31, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504 and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-717-036

ACKNOWLEDGMENT

STATE OF Nevada)
) ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on the 14 day of December, 2016, by Christopher Combos.



Christopher Winberg
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-33-717-036
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ 0
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 6
b. Explain Reason for Exemption: Per Divorce Decree

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julie L. Combas Capacity Grantee
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Chris Combas
Address: 3611 Challenger Way
City: Carson City
State: Nevada Zip: 89706

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Julie Combas
Address: 1380 Falstaff Lane
City: Gardnerville
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)