

DOUGLAS COUNTY, NV

2016-892158

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

APN # 1320-32-812-005
ORDER NO.: 01606528RLT

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

Recording Requested by and Return to:

Ticor Title of Nevada, Inc.
1483 Highway 395 N, Suite B

Gardnerville, NV 89410

Attestation of Death / Trustee
(Title on Document)

By: _____
Print Name/Title:

[Handwritten Signature], Ticor Title

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

WHEN RECORDED MAIL TO:

Jeanne D Miller
Clotilde Title

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 01606528RLT

APN No.: 1320-32-812-005

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of **Douglas** }

Jeanne D Miller, being duly sworn, deposes and says:

1. Fred C Miller, the decedent mentioned in attached copy of Certificate of Death, is the same person as Fred C Miller named as one of the trustee(s) in that certain Corporation Grant Deed dated July 24, 1998, executed by Fitch & Company to Fred C Miller and Jeanne D Miller, Trustees of the Miller Family Trust dated September 5, 1997, recorded on July 27, 1998 as instrument number 0445417/bk0798pg5662, official records of Douglas County, Nevada, covering the following described property:

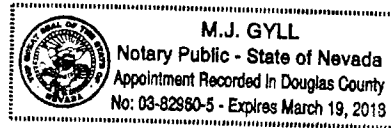
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That I, Jeanne D Miller, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated:

Jeanne D. Miller

Jeanne D Miller, Trustee



STATE OF NEVADA }
COUNTY OF **Douglas** } SS:

This instrument was acknowledged before me on December 15, 2010
by Jeanne D. Miller

M. J. Gyll

Notary Public

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH

VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER			STATE FILE NUMBER									
	DECEASED—NAME First Middle Last			DATE OF DEATH (Month, Day, Year)			COUNTY OF DEATH						
DECEDENT	1. Fred Calvin MILLER			2. January 6, 2001			3a. Douglas						
	CITY, TOWN OR LOCATION OF DEATH			HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)			SEX						
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	3b. Gardnerville			3c. 1464 Garden Glen Court			3e. 4. Male						
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)		UNDER 1 YEAR MOS : DAYS		UNDER 1 DAY HOURS : MINS		DATE OF BIRTH (Mo., Day, Yr.)		
PARENTS	5. White		6.		7a. 76		7b.		7c.		8. October 8, 1924		
	STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED. (Specify)		SURVIVING SPOUSE (If wife, give maiden name)				
DISPOSITION	9a. Iowa		9b. U.S.A.		10. 12 years		11. Married		12. Jeanne Schroder				
	SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)			KIND OF BUSINESS OR INDUSTRY							
CERTIFIER	13. [REDACTED]-8088		14a. Maintenance Superintendent			14b. Aircraft							
	RESIDENCE—STATE		COUNTY		CITY, TOWN, OR LOCATION		STREET AND NUMBER		INSIDE CITY LIMITS (Specify Yes or No)				
PARENTS	15a. Nevada		15b. Douglas		15c. Gardnerville		15d. 1464 Garden Glen Court		15e. Yes				
	FATHER—NAME First Middle Last			MOTHER—MAIDEN NAME First Middle Last									
DISPOSITION	16. Fred Adam Miller			17. Mary Mohr									
	INFORMANT—NAME (Type or Print)			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)									
CERTIFIER	18a. Jeanne Miller			18b. 1464 Garden Glen Court, Gardnerville, Nevada 89410									
	BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME			LOCATION City or Town State							
CERTIFIER	19a. Cremation		19b. Walton's Sierra Crematory			19c. Carson City, Nevada							
	GENERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY								
CAUSE OF DEATH	20a. Jimmy Bunker		20b. 9		20c. 1478 Fourth Street, Minden, Nevada 89423								
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.			21b. DATE SIGNED (Mo., Day, Yr.)			21c. HOUR OF DEATH			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.			
CAUSE OF DEATH	(Signature and Title)			21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			22b. DATE SIGNED (Mo., Day, Yr.)			22c. HOUR OF DEATH			
	21b.			21c.			22b. 1-8-01			22c. 2249			
CAUSE OF DEATH	21d.			21e.			22d. ON 1-6-01			22e. AT 2249			
	NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)			LICENSE NUMBER									
CAUSE OF DEATH	23a. Jason Cypher, Deputy Coroner, 218 P.O. Box 218, Minden, Nv. 89423			23b. 305									
	REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE								
CAUSE OF DEATH	24a. (Signature) Lori Cook		24b. Jan 9 2001		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>								
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			Interval between onset and death									
CAUSE OF DEATH	PART I (a) Chronic Obstructive Pulmonary Disease			Interval between onset and death									
	DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death									
CAUSE OF DEATH	(b)			Interval between onset and death									
	DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death									
CAUSE OF DEATH	(c)			Interval between onset and death									
	PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.			AUTOPSY (Specify Yes or No)		26. No							WAS CASE REFERRED TO CORONER (Specify Yes or No)
CAUSE OF DEATH	26. No		27. Yes										
	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED						
CAUSE OF DEATH	27a.		28b.		28c.		28d.						
	INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION.		STREET OR R.F.D. No.		CITY OR TOWN		STATE		
CAUSE OF DEATH	27e.		28f.		28g.								

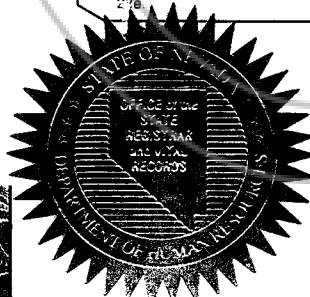
No. 177209

STATE REGISTRAR

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: JAN 09 2001

Gyovanne Sylva
State Registrar



Order No.: 01606528-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Waller/Fitch Gardnerville Venture & Garden Glen Patio Homes Homeowners Association, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on March 11, 1998 in Book 398, Page 2283, as File No. 434596, Official Records, being more particularly described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 5, said point bears North 27°41'10" West, 102.20 feet from the centerline end of curve, C 14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North 35°44'20" East, 52.50 feet;
thence South 54°15'40" East, 36.00 feet;
thence South 35°44'20" West, 32.75 feet;
thence North 54°15'40" West, 6.00 feet;
thence South 35°44'20" West, 28.25 feet;
thence North 54°15'40" West, 20.00 feet;
thence North 35°44'20" East, 8.50 feet;
thence North 54°15'40" West, 10.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

APN: 1320-32-812-005

Book 798, Page 5662, Document No. 445417 is provided pursuant to the requirements of Section 6.NRS 111.312.