

APN: 1320-29-401-010

RETURN ADDRESS:

Robert S. Over

Keller Rohrback L.L.P.

1201 Third Avenue, Suite 3200

Seattle, WA 98101

APN Number: 1320-29-401-010

Full Legal on Exhibit A

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer, and convey to the following assignee ("Assignee"):

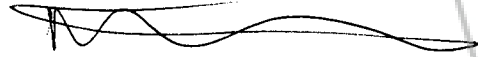
G PEG II, LLC, a Nevada limited liability company
1627 Highway 395 North
Minden, Nevada 89423

All of Assignor's right, title and interest in and to that certain Deed of Trust and Security Agreement with Assignment of Rents and Fixture Filing dated March 13, 2014, granted by SALETTI'S OF MINDEN, LLC, in favor of CRE Venture 2011-1, LLC, recorded in the official records of Douglas County, Nevada, on May 27, 2014, as document number 843252, as subsequently modified by that certain modification to deed of trust dated March 13, 2014 recorded in the official records of Douglas County, Nevada, on May 27, 2014, as document number 843253, and thereafter assigned to Greenwich Investors XLIX Trust 2015-1, a Delaware statutory trust, by Assignment of Deed of Trust and Security Agreement with Assignment of Rents and Fixture Filing, dated August 28, 2015, recorded in the official records of Douglas County, Nevada on September 17, 2015, as document number 2015-869706, and thereafter assigned to Assignor, by Assignment of Deed of Trust dated March 24, 2016, recorded in the official records of Douglas County, Nevada on March 24, 2016, as document number 2016-878529 (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Deed of Trust").

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

IN WITNESS WHEREOF, this Assignment has been executed as of December 15, 2016.

“ASSIGNOR”



Michael C. Gilbert, a married man as his sole and separate property

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On December 15, 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael C. Gilbert, a married man as his sole and separate property personally known to me, to be the person that executed the foregoing instrument and acknowledged the said instrument to be his free and voluntary act of and deed, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal.



Name: 
My commission expires: 4-14-18

EXHIBIT A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

A rectangular piece or parcel of land situate, lying and being in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North 63°25' West along said Northern Boundary a distance of 159 feet to a point; thence North 26°35' East a distance of 120 feet to a point; thence South 63°25' East a distance of 159 feet to a point; thence South 26°35' West a distance of 120 feet to THE POINT OF BEGINNING.

Parcel 2:

EXCEPT THEREFROM: that portion of a parcel of said land conveyed to the County of Douglas in Deed recorded May 7, 1982, in Book 582, Page 342, Document No. 67574, of Official Records of Douglas County, Nevada.

TOGETHER WITH a non-exclusive easement for roadway and incidental purposes over, under and across the West 13 feet of that portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., as set forth in Easement Deed recorded January 5, 1984 in Book 184, Page 149, Document No. 093839, of Official Records of Douglas County, Nevada.

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