

18

APN 1220-11-001-065

RECORDING REQUESTED BY  
Greenspoon Marder, P.A.



KAREN ELLISON, RECORDER E03

AND WHEN RECORDED, MAIL TO  
Greenspoon Marder, P.A.  
730 - 17<sup>th</sup> Street, Suite 500  
Denver, CO 80202

MAIL TAX STATEMENTS TO  
Adolfo Quintero, Trustee  
MKT Trust  
2501 Luberon Drive  
Henderson, NV 89044

R.P.T.T. \$0

This space for Recorder's Use

**GRANT, BARGAIN AND SALE DEED (CORRECTIVE)  
(Deed Given to Correct Grant, Bargain and Sale Deed  
Recorded on 11/08/2016 - Reception No. 2016-890344)**

THIS INDENTURE WITNESSETH: That

**Adolfo Quintero, Trustee of The MKT Trust, dated May 12, 2010**

FOR NO CONSIDERATION, does hereby Grant, Bargain, Sell and Convey to

**Adolfo Quintero and Cook Islands Trust Limited, Co-Trustees of the MKT Trust  
dated May 12, 2010, or their successors in trust**

the real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof.**

Dated: December 2, 2016

**THE MKT TRUST**


By:   
Adolfo Quintero, Trustee

[notary block on next page]

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

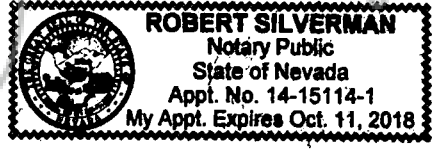
On the 2<sup>nd</sup> day of December, 2016, before me personally came Adolfo Quintero, in his capacity as a Trustee of the MKT Trust, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same.

SEAL

  
Notary Public

My address is: 1087 Tabor Hill Ave Henderson, NV 89074

My commission expires: 10-11-2018



1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

COPY

**EXHIBIT "A"**

**PARCEL 1:**

**TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.:**

**SECTION 2: THOSE PORTIONS OF THE EAST HALF OF THE WEST HALF LYING WESTERLY OF THE ALLERMAN CANAL TRAVERSING SAID LANDS AS ESTABLISHED AND EXISTING IN 1978.**

**EXCEPTING THAT PORTION OF THE EAST HALF OF THE WEST HALF CONVEYED TO HENRY GODECKE AND EDWARD GODECKE, BY THE H.F. DANGBERG LAND AND LIVESTOCK COMPANY, BY DEED RECORDED DECEMBER 28, 1917, BOOK P OF DEEDS, PAGE 476, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING: THAT PORTION OF SAID PREMISES DESCRIBED IN THE DEED TO EDWARD GODECKE, ET UX, RECORDED NOVEMBER 05, 1946, BOOK Y OF DEEDS, PAGE 51, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING THEREFROM: THAT PORTION OF SAID PREMISES DESCRIBED IN DEED TO RAYMOND SMITH, TRUSTEE, RECORDED JANUARY 09, 1989, BOOK 189, PAGE 892, DOCUMENT NO. 194050, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**SECTION 11: THOSE PORTIONS OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING WESTERLY OF THE ALLERMAN CANAL TRAVERSING SAID LANDS AS ESTABLISHED AND EXISTING IN 1978.**

**EXCEPTING THE PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER CONVEYED TO HENRY GODECKE AND EDWARD GODECKE BY THE H.P. DANGBERG LAND AND LIVESTOCK COMPANY, BY DEED RECORDED DECEMBER 28, 1917, BOOK P OF DEEDS, PAGE 476, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING: THAT PORTION OF SAID PREMISES DESCRIBED IN THE DEED TO EDWARD GODECKE, ET UX, RECORDED NOVEMBER 05, 1946, BOOK T OF DEEDS, PAGE 51, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER CONVEYED TO WAYNE C. MATLEY AND WIFE, BY DEED RECORDED NOVEMBER 15, 1963, BOOK 20, PAGE 557, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 836050, RECORDED DECEMBER 27, 2013 IN BOOK 1213, PAGE 4906, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.**

**PARCEL 2:**

**A PARCEL OF LAND WITHIN THE NORTH HALF OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.;**

**THENCE SOUTH 64°38'39" WEST A DISTANCE OF 4,115.82 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 WHICH IS THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 00°43'11" WEST A DISTANCE OF 274.49 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE SOUTH 46°16'10" WEST A DISTANCE OF 85.26 FEET TO A NAIL AND TAG STAMPED PLS 3090 ON THE TOP OF A POST;**

**THENCE NORTH 31°09'09" WEST A DISTANCE OF 310.37 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE NORTH 73°16'34" EAST A DISTANCE OF 235.58 FEET TO THE TRUE POINT OF BEGINNING.**

**ALSO KNOWN AS PARCEL 1 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, RECORDED DECEMBER 27, 2013 AS INSTRUMENT NO. 836049.**

**NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 836050, RECORDED DECEMBER 27, 2013 IN BOOK 1213, PAGE 4906, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.**

**PARCEL 3:**

**A PARCEL OF LAND WITHIN THE NORTH HALF OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.;**

**THENCE SOUTH 52°44'19" WEST A DISTANCE OF 3,947.77 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 WHICH IS THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 69°43'00" EAST A DISTANCE OF 132.05 FEET;**

**THENCE SOUTH 33°00'33" EAST A DISTANCE OF 273.60 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE SOUTH 89°45'56" WEST A DISTANCE OF 235.74 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE NORTH 07°39'59" WEST A DISTANCE OF 278.67 FEET TO THE TRUE POINT OF BEGINNING.**

**ALSO KNOWN AS PARCEL 2 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, RECORDED DECEMBER 27, 2013 AS INSTRUMENT NO. 836049.**

**NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 836050, RECORDED DECEMBER 27, 2013 IN BOOK 1213, PAGE 4906, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.**

Subject to

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-11-001-065  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: 12/12/16 - Per Sue Pledgen - Adding Name of Additional Trustee that was left off of Original Deed - CJ

3. Total Value/Sales Price of Property: \$1,050,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Recognizing true status of ownership (Deed given to correct Grant, Bargain and Sale Deed recorded on 11/08/2016 - Reception No. 2016-890344)

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ % 0

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: MKT Trust, c/o Adolfo Quintero, Co-Trustee  
 Address: 2501 Luberon Drive  
 City: Henderson  
 State: Nevada Zip: 89044

Print Name: MKT Trust, c/o Adolfo Quintero, Co-Trustee  
 Address: 2501 Luberon Drive  
 City: Henderson  
 State: Nevada Zip: 89044

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Greenspoon Marder, P.A. Escrow # \_\_\_\_\_  
 Address: 730 17th Street, Suite 500  
 City: Denver State: CO Zip: 80202

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)