DOUGLAS COUNTY, NV RPTT:\$955.50 Rec:\$16.00 2016-892229

\$971.50 Pgs=3

12/16/2016 02:28 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1418-34-111-026

RPTT: \$955.50

Recording Requested By:
Western Title Company
Escrow No.: 084210-AMG
When Recorded Mail To:
Jennell Peck
5675 Meacham Street
Washoe Valley

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Jessica S.

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathryn Sorensen, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jennell Peck, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block 1, as shown on the official map of CAVE ROCK VILLAGE SUBDIVISION, recorded in the office of the County Recorder on October 5, 1953, as Document No. 9223 and shown on the Amended Map recorded June 25, 1969, as Document No. 44707, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2016

Grant, Bargain and Sale Deed - Page 2 STATE OF NWADA COUNTY OF CARBON CITY This instrument was acknowledged before me on By Kathryn Sorensen. Notary Public **AMY GUTIERREZ** Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 - Expires April 1, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1418-34-111-026)			\	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
٠.	a) □ Vacant Land	b) x Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	,	, —	воок	-	GE	
	c) Condo/Twnhse	d) □ 2-4 Plex		ECORDING:	IQE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	1			
	g) Agricultural	h) Mobile Home	NOTES:			
	i) Other					
3.	Total Value/Sales Price of	F Property:	\$245,000	.00		
٠.	Deed in Lieu of Foreclosu			1		1
prop		to omy (value of		1 1		
prop.	Transfer Tax Value:		\$245,000	00	***************************************	
		v Dua	\$955.50			
	Real Property Transfer Ta	x Due.	\$955.50			
4	TET			/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:	/			
 Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 at 						
	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	if called upon to substar ce of any claimed exemp	ntiate the infor otion, or other	rmation provid determination	ded herein	. Furthermore, the
Pur	suant to NRS 375.030, the B	Buyer and Seller shall be	e jointly and	severally liab	ole for any	additional amount
owe	11		/ /	Annels		
Sign	nature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Wa D	_Capacity	Milent		
Sign	ature		Capacity	J		
Prin Nam	-		BUYER (C (REQUIR Print Name:	GRANTEE) IN ED) Jennell Peck		ΓΙΟΝ
76.	ress: PO Box 12036	/ /	Address:	5675 Meach	am Street	
City	The statement of the st		City:	Washoe Val		
State			State:	NV	Zip:	89704
Dia.						······································
CON	MPANY/PERSON REQUES					
	(required if not the seller or buye			4 004040	4340	
	Name: eTRCo, LLC. On beha	alt of Western Title Comp	<u>any</u> E	sc. #: <u>084210-</u>	<u>AMG</u>	
Addı						
	2310 S. Carson St, Su					
City/	State/Zip: Carson City, NV 8					
	(AS A PUBI	JC RECORD THIS FORM	MAY BE REC	ORDED/MICR	OFILMED)	