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**APN: 1420-33-510-028**



When Recorded, Please Return To:  
Heritage Law Group, P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423

KAREN ELLISON, RECORDER E10

Mail Future Tax Statements To:  
SUSAN J. LEWIS  
1327 Raeline Lane  
Minden, NV 89423

**DEED UPON DEATH**

I, SUSAN J. LEWIS, hereby convey to DAVID ALLEN LEWIS and CRYSTAL ELIZABETH LEWIS, as tenants in common, their heirs and assigns forever, effective on my death, all right, title, and interest in the real property commonly known as 1327 Raeline Lane, Minden, Nevada, and more particularly described as follows:

Lot 8, in Block 2, as shown on the Subdivision Plat of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 1, 1978, as Document No. 27818

Pursuant to NRS 111.312, the above legal description was previously recorded on February 8, 2016, as Document No. 876432.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OR NRS 111.655 to NRS 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date: December 15, 2016

Susan J. Lewis  
SUSAN J. LEWIS

State of Nevada )  
                          ) ss.  
County of Douglas )

Subscribed and sworn to on December 15, 2016, before me, Linda M. Huntsberger by SUSAN J. LEWIS.

On December 15, 2016, before me, Linda M. Huntsberger, personally appeared SUSAN J. LEWIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Linda M. Huntsberger  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes:	

1. Assessor Parcel Number(s)  
a) 1420-33-510-028  
b) \_\_\_\_\_  
c) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'/Ind'l                 |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other:       |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10  
b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the grantor pursuant to NRS 111.655 to 111.699, inclusive

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Susan J. Lewis Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

Name: Susan J. Lewis  
Address: 1327 Raeline Lane  
City, State, ZIP: Minden, NV 89423

**BUYER (GRANTEE) INFORMATION - REQUIRED**

Name: ~~David Allen Lewis and Crystal Elizabeth Lewis~~ Same, Susan J. Lewis  
Address: 1327 Raeline Lane  
City, State, ZIP: Minden NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Heritage Law Group, P.C. Escrow # \_\_\_\_\_  
Address: 1625 Highway 88, Suite 304  
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)