

DOUGLAS COUNTY, NV

2016-892248

Rec:\$17.00

\$17.00 Pgs=4

12/19/2016 08:11 AM

SERVICELINK EAST

KAREN ELLISON, RECORDER

APN#_ 102218002009

Recording requested by and Return to:

Name _ServiceLink

Address 400 Corporation Dr.

City/State/Zip_ Aliquippa, PA 15001

Real Property Transfer Tax

\$ _____

Subordination of Mortgage

RECORDER'S USE ONLY

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426600010322

Prepared by: Maryellen Tobiasiewicz

21384907

SUBORDINATION OF MORTGAGE

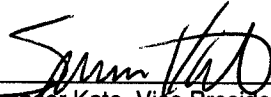
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instr No. : 0665260, at Volume/Book/Reel 0106, Image/Page 02642, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to USAA Federal Savings Bank, its successors and assigns, executed by Gwendolyn M Hosey and David R Anderson, , being dated the 10th day of November, 2016 in an amount not to exceed \$336,262.00 recorded in Official Record as 0016-891081, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to USAA Federal Savings Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of November, 2016.

JPMorgan Chase Bank, N.A.

By: 
Spencer Kato, Vice President

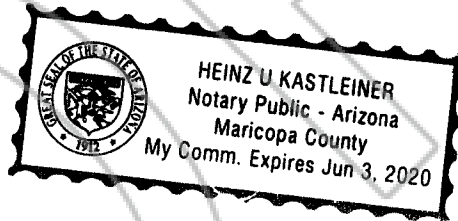
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 01st day of November, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 03 2020


Notary Public

My Commission Expires: _____



Order No.: **21384907**
Loan No.: 3000590400

Exhibit A

The following described property:

Lot 40, Block A, as shown on the Map of Holbrook Highlands, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessor's Parcel No: 102218002009

