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RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
CALONE & HARREL LAW GROUP, LLP  
1810 Grand Canal Blvd., #6  
Stockton, CA 95207

✓  
MAIL TAX STATEMENTS TO:  
GAIL FERRARI-MARTIN  
JoANN FERRARI DiGIOVANNI  
JOHN P. FERRARI  
P.O. Box 56  
Ballico, CA 95303

## TRUST TRANSFER QUITCLAIM DEED

QUITCLAIM DEED (Excluded from Reappraisal Under Proposition 13, i.e. California Const. Art 13A Sec. 1 et. seq.)

The undersigned Quitclaimor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO MONETARY CONSIDERATION FOR THIS TRANSFER.

THERE IS NO DOCUMENTARY TRANSFER TAX. SEE NRS 375.090(7)

THIS IS A TRUST TRANSFER AND IS EXCLUDED AS IT IS A TRANSFER TO A REVOCABLE LIVING TRUST WHERE THE RESPECTIVE TRUSTORS AND/OR THEIR SPOUSES ARE THE SOLE BENEFICIARIES.

### FOR NO CONSIDERATION AND IN ORDER TO CHANGE FORMAL TITLE ONLY:

**GAIL FERRARI-MARTIN**, a married woman, dealing in her sole and separate property, *as to an undivided one-third (1/3) interest*; **JoANN FERRARI DiGIOVANNI**, a married woman, dealing in her sole and separate property, *as to an undivided one-third (1/3) interest*; and **JOHN P. FERRARI**, a married man, dealing in his sole and separate property, *as to an undivided one-third (1/3) interest*, all as tenants-in-common

### HEREBY REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) TO:

**GAIL FERRARI-MARTIN**, Trustee of the GAIL FERRARI-MARTIN SEPARATE PROPERTY TRUST DATED JANUARY 27, 1989, *as to an undivided one-third (1/3) interest*; **JoANN FERRARI DiGIOVANNI**, Trustee of the JoANN FERRARI DiGIOVANNI SEPARATE PROPERTY TRUST DATED JULY 3, 1989, *as to an undivided one-third (1/3) interest*; and **JOHN P. FERRARI and JEANI FERRARI**, Co-Trustees of the SECOND RESTATEMENT DATED APRIL 8, 1994 OF THE JOHN P. FERRARI AND JEANI FERRARI FAMILY TRUST DATED JUNE 24, 1982, AS FIRST RESTATED JULY 25, 1990, *as it pertains to the separate property of JOHN P. FERRARI, as to an undivided one-third (1/3) interest*, all as Tenants-In-Common

**ALL OF QUITCLAIMORS' RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:**

LOT 29, BLOCK B, AS SHOWN ON THE OFFICIAL "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1," RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 29, 1970, AS FILE NO. 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1," RECORDED ON DECEMBER 28, 1971, AS FILE NO. 56077.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSION, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.


**APN: 1318-23-310-034**

**Physical Address: 29 Crystal Court, Zephyr Cove, NV**

Dated: July 26, 2016

  
\_\_\_\_\_  
GAIL FERRARI-MARTIN

  
\_\_\_\_\_  
JOANN FERRARI DIGIOVANNI

  
\_\_\_\_\_  
JOHN P. FERRARI  
QUITCLAIMOR(S) - TRANSFEROR(S)

3131-000; 3130-001; 3814-001/MARTIN; DIGIOVANNI; FERRARI/iah/#587411\_2

A notary public or other officer completing his certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Stanislaus

On Aug 2, \_\_\_\_\_, 2016, before me, Michelle Renae Arviso,  
Notary Public, personally appeared GAIL FERRARI-MARTIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michelle Renae Arviso



A notary public or other officer completing his certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Stanislaus

On Aug 1, \_\_\_\_\_, 2016, before me, Michelle Renae Arviso,  
Notary Public, personally appeared JoANN FERRARI DiGIOVANNI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michelle Renae Arviso



3131-000; 3130-001; 3814-001/MARTIN; DiGIOVANNI; FERRARI/iah/#587411\_2

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State of California  
County of Stanislaus

On July 26<sup>th</sup>, 2016, before me, Michelle Renae Arviso,  
Notary Public, personally appeared JOHN P. FERRARI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michelle Renae Arviso



3131-000; 3130-001; 3814-001/MARTIN; DIGIOVANNI; FERRARI/tah/#587411\_2

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1318-23-310-034
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified 3 Trust Certs</u>	

- 3. Total Value/Sales Price of Property: \$ \$0.00
- Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_
- Transfer Tax Value: \$ \$0.00
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: Proportional Interest Transfer by Individuals to their Respective Trusts Without Consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity SEE ATTACHMENT FOR  
 Signature \_\_\_\_\_ Capacity SIGNATURES

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

SEE ATTACHMENT

SEE ATTACHMENT

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: CALONE & HARREL LAW GROUP, LLP Escrow # N/A  
 Address: 1810 Grand Canal Blvd., Suite 6  
 City: Stockton State: CA Zip: 95207


(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

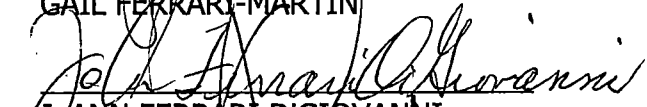
**ATTACHMENT TO DECLARATION OF VALUE**


Douglas County APN: 1318-23-310-034  
Physical Address: 29 Crystal Court, Zephyr Cove, NV

**SIGNATURES:**

**CAPACITY:**

  
 \_\_\_\_\_  
 GAIL FERRARI-MARTIN

  
 \_\_\_\_\_  
 JOANN FERRARI DIGIOVANNI

  
 \_\_\_\_\_  
 JOHN P. FERRARI

Grantor  
Grantor  
Grantor

**SELLER (GRANTOR) INFORMATION:**

Gail Ferrari-Martin  
P.O. Box 56  
Ballico, CA 95303

JoAnn Ferrari DiGiovanni  
1108 Sierra Drive  
Turlock, CA 95380

John P. Ferrari  
P.O. Box 55  
Ballico, CA 95303

**BUYER (GRANTEE) INFORMATION:**

Gail Ferrari-Martin, Trustee  
P.O. Box 56  
Ballico, CA 95303

JoAnn Ferrari DiGiovanni, Trustee  
1108 Sierra Drive  
Turlock, CA 95380

John P. Ferrari and Jeani Ferrari, Co-Trustees  
P.O. Box 55  
Ballico, CA 95303

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