

DOUGLAS COUNTY, NV Rec:\$16.00

2016-892256 12/19/2016 10:17 AM

MCCARTHY & HOLTHUS LLP

Total:\$16.00

Pgs≃3



KAREN ELLISON, RECORDER

When Recorded, return to:

McCarthy & Holthus, LLP 9510 W. Sahara Ave., Suite 200 Las Vegas, NV 89117

(This space reserved for recording information)

TITLE OF DOCUMENT

DOCUMENT TITLE



ASSESSOR'S PARCEL # 1022-11-02-015
COUNTY OF Douglas

RECEIVED U.S. MAIL

NOV 2 8 2016

NEVADA DIVISION MANUFACTURED HOUSING CARSON CITY

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I - TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION 1 Owner/Ruvername Steven Hopper and Shirley Hopper with rights of survivorshi
1. Owner/Dayor name
2. Owner of land (if leased) N/A
3. Physical location of manufactured/mobile home 4100 Gray Hills Road
4. Manufactured/mobile home description: Manufacturer Golden West Model Multi Wide
Model Year 1989 Serial # GW6CALBD7526AB Length 28ft. Width 66 ft.
5. New lienholder:
NameNone
Address
PART II - LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)
As the owner of the real property listed at 4100 Gray Hills Road , I
Steven Hopper + Shirley Happerconsent to the conversion of the above described manufactured home
from personal property to real property.
It // 1/17-16 (him a)
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE
STEVEN HOPPER 11-17-16 Shirley Hopper 11-17-16 PRINT NAME DATE PRINT NAME DATE
On November 1. 2016, before me the undersigned, a Notary Public, in and for the State of
Nevada, County of Mouch oc personally appeared Steven topper.
Thirley house who acknowledged that he executed the affidavit.
Notary Public
DONNA S. KRUGER
NOTARY PUBLIC STATE OF NEVADA
No. 96-5609-5 My Appt. Exp. Sept. 17, 2020 S

PART III - OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

07 1	/.	/ 4.	
Steve Hopen	11-17-16	Merey Ab Ages	11-17-16 DATE
SIGNATURE-OWNER/BUYER	DATE	MILLY AL PALLY SIGNATURE OWNER/BUYER	DATE
STEVEN HOPER PRINT NAME	11-17-16	Shippey Hopper	11-16-16 DATE
PRINT NAME	DATE	PRINT NAME	DATE
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	- DATE
PRINT NAME	DATE	PRINT NAME	DATE
on November 17. 2016,	before me the	undersigned, a Notary Public, in	and for the State of
Nevada, County of Douglas	person	ally appeared Steven	topper.
Shirley Hopper.			1
who acknowledged thathe executed the	ne affidavit	Janua A FALL	Notary Public
	f		
		CONTRACTOR OF THE PROPERTY OF	<u> </u>
	Š	DONNA S. KRUGER NOTARY PUBLIC	
When recorded mail to:		STATE OF NEVADA No. 96-5609-5 My Appt. Exp. Sept. 17, 2020	8
when recorded man to:	S	THE STATE OF THE S	×ò

Address/ City/ State/ Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO LIENHOLDER OR OWNER/BUYER

MH Conv-Rev 06/03