DOUGLAS COUNTY, NV Rec:\$15.00

2016-892286

\$15.00 Pgs=2

12/19/2016 01:42 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By:	
Western Title Company, Inc.	\ \
Escrow No.: 084827-WLD	\ \
When Recorded Mail To:	\ \
DOOSTON GARDNERVILLE,	
LLC	
5270 SAN VICIENTE	
TERRACE	
DUBLIN, CA 94568	
	
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	(space above for Recorder's use only)
	(space above for Recorder's use only)
I the undersigned hereby affirm the	hat the attached document, including any exhibits, hereby
	ontain the social security number of any person or persons.
Submitted for revoluting does not a	(Per NRS 239B.030)
/ /	(1 El 11K3 239D.030)
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Signature	47/
Wendy Dunba	r / Escrow Officer
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Keiz	is of Machanic & Livis

1220-21-111-038

APN#:

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RELEASE OF MECHANIC'S LIEN

The undersigned did, on October 25, 2016, record its Notice of Lien (Mechanic's Lien), as Document No. 2016-889609, in the Official Records of the county recorder of Douglas County, State of Nevada, or has otherwise given notice of its intention to hold and claim a lien upon the following property, owned or purportedly owned by DOOSTON GARDNERVILLE, LLC, situated in the County of Douglas, State of Nevada, commonly known as and located at 1226 West Cottage Loop, Lot #38 Heritage Nevada Senior Housing, Gardnerville, Nevada, and is that certain real property bearing Douglas County APN 1220-21-111-038.

NOW THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, the undersigned does fully release, satisfy and discharge the claim of lien on the property described above by reason of such Notice of Lien (Mechanic's Lien), or by reason of the work and labor on, or materials furnished for, that property.

DATED this ____ day of November, 2016.

Claimant
LEGACY SPECIALTIES, INC

By:
DANIEL BUNN, President

STATE OF NEVADA
)
ss:
COUNTY OF DOUGLAS
)

On this 304 day of November, 2016, personally appeared before me, a Notary Public, DANIEL BUNN, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

Notary Public

DIANE NELSON
Notary Public, State of Nevada
Appointment No. 88-1588-5
My Appt. Expires Mar 29, 2017