

DOUGLAS COUNTY, NV **2016-892345**  
Rec:\$15.00  
\$15.00 Pgs=2 12/20/2016 09:57 AM  
ETRCO, LLC  
KAREN ELLISON, RECORDER

APN: 1220-21-111-064

**RECORDING REQUESTED BY:**  
Western Title Company, Inc.

**WHEN RECORDED MAIL TO:**

Name Dooston Gardnerville, LLC  
Address 13504 Beaumont Ave.  
City,State Saratoga, CA  
Zip 95070

(SPACE ABOVE)

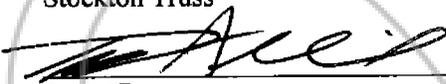
THIS LINE FOR RECORDERS USE)

### RELEASE OF MECHANIC'S LIEN

KNOW ALL MEN BY THESE PRESENTS that the certain notice and claim of lien between Dooston Gardnerville, LLC, as owner and Stockton Truss as claimant, recorded in the office of the Douglas County Recorder on October 11, 2016, as Document No. 2016-888895 of Official Records of Douglas County, State of Nevada, is hereby released and the debt thereby secured is fully paid, satisfied and discharged.

Dated: 11/16/2016

Stockton Truss

  
By: Travis Nixon 12/5/16

STATE OF \_\_\_\_\_ } s.s.

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_, as \_\_\_\_\_ of/for \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Joaquin

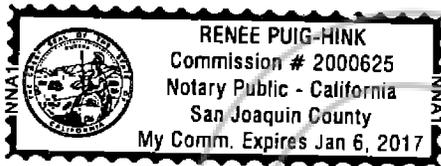
On 12.5.16 before me, Renée Puig-Hink, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)  
IRVING NIXON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Release of Mechanics lien Document Date: 12.5.14  
Number of Pages: 1 Signer(s) Other Than Named Above: 0

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: IRVING NIXON  
 Corporate Officer — Title(s): OWNER  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_