DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-892385

\$15.00 Pgs=2

12/21/2016 09:01 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Carl A. Prudhomme 682 Ann Way Gardnerville, NV 89460

Escrow No. 1606272-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1220-22-410-089

Space Above for Recorder's Use Only

R.P.T.T. \$ 0

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Amanda Prudhomme, wife of the Grantee FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Carl A. Prudhomme, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Amanda Prudhomme

STATE OF NEVADA COUNTY OF DOUGLAS

SS:

This instrument was acknowledged before me,on

by/// Amanla

12/16/2016

NOTARY PUBLIC

CATHERINE P. COLLIER

Notary Public - State of Nevada

Appointment Recorded in Lyon County

No: 10-2072-12 - Expires April 14, 2018

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 864, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

PARCEL 2:

Together with an easement for drainage purposes as set forth in Document recorded February 17, 1988, in Book 288, Page 2283, Document No. 172684.

APN: 1220-22-410-089



STATE OF NEVADA-DECLARATION OF VALUE FOR 1. Assessor Parcel Number(s)	RM
a) <u>1220-22-410-089</u> b)	\ \
c) d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) ☐ Vacant Land b) ☒ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	Book Page Date of Recording:
c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l	Notes:
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of propert	y) \$0 4
Transfer Tax Value Real Property Transfer Tax Due:	
4. If Exemption Claimed	15
a. Transfer Tax Exemption, per NRS 375.090,	Section
b. Explain Reason for Exemption:	me gove wall
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty 375.110, that the information provided is correct to the be supported by documentation if called upon to substantiate the parties agree that disallowance of any claimed exemption, or result in a penalty of 10% of the tax due plus interest at 1% and Seller shall be jointly and severally liable for any additional	st of their information and belief, and can be information provided herein. Furthermore, the other determination of additional tax due, may per month. Pursuant to NRS 375.030, the Buyer al amount owed.
	apacity
SignatureC	apacity
	BUYER (GRANTEE) INFORMATION
Print Name: (Amanla Frudhmml Print	Name: Carl frudhmml
Address: 1347 Petri Pril Addr	ess: B47 fety Drul
City, State, Zip	gurdulity, Star Dip W87410
COMPANY/PERSON REQUESTING RECORDING (I	Required if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escre	ow #.: <u>1606272-RLT</u>
Address: 1483 Highway 395 N. Suite B	
City, State, Zip: Gardnerville, NV 89410	