APN#: APN 1220-09-710-012 and 013

RPTT: \$663.00

Recording Requested By: Western Title Company

Escrow No.: 085514-DVS
When Recorded Mail To:
Lanturn Investments, LLC, a
Nevada limited liability company
3075 College Drive

3075 College Drive Carson City, NV 89703

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$663.00 Rec:\$16.00 **2016-892425** 12/21/2016 03:43 PM

\$679.00 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Lagunak, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lanturn Investments, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 10 and 11, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/19/2016

## Grant, Bargain and Sale Deed - Page 2 Lagunak, Inc., a Nevada corporation Jesus E. Rey, President STATE OF COUNTY OF This instrument was acknowledged before me on By Jesus E. Re Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 18, 2018

## STATE OF NEVADA DECLARATION OF VALUE

Address:

Carson Office

2310 S. Carson St, Suite 5A

1,	Assessors Parcel Number a) APN 1220-09-710-12	• •		
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN BOOK	CORDERS OPTIONAL USE ONLY OF STRUMENT #:  PAGE RECORDING:
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu Transfer Tax Value: Real Property Transfer Ta	re Only (value of property)	\$170,000 ( \$170,000 \$663.00	
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
5.	The undersigned declares 375.110, that the informat supported by documentation parties agree that disallow	ion provided is correct to th on if called upon to substan	e best of thei tiate the info tion, or other	rjury, pursuant to NRS 375.060 and NRS sir information and belief, and can be brownation provided herein. Furthermore, the or determination of additional tax due, may onth.
owe	suant to NRS 375.030, the		1 1	severally liable for any additional amount
	ature /		Capacity	Cynnew
	SELLER (GRANTOR) IN (REQUIRED)	FORMATION		GRANTEE) INFORMATION
Prin	0 ,	Nevada corporation ]	Print Name:	
Nam				limited liability company
Add: City:			Address:	3075 College Drive
State			City:	Carson City
COM	1PANY/PERSON REQUE	STING RECORDING	State:	NV Zip: 89703
	(required if not the seller or bu Name: <u>eTRCo, LLC, On be</u>	yer) chalf of Western Title Compa	ı <u>ny</u> Es	sc. #: <u>085514-DVS</u>

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)