

DOUGLAS COUNTY, NV

2016-892504

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12/23/2016 08:14 AM

PACIFIC COAST TITLE

KAREN ELLISON, RECORDER

Seaside Trustee Inc.  
P.O. Box 752377  
Las Vegas, NV 89136  
(702) 207-0292

APN: 1220-16-810-008

T.S. No.: 1607957NV

Loan No.: \*\*\*319

95700592-A1

**The undersigned hereby affirms that there is no Social Security number contained in this document.**

### NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2/1/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

**TRUSTOR: SANDRA E. DICKEY, AN UNMARRIED WOMAN**

Duly Appointed Trustee: **Seaside Trustee Inc.**

Recorded **2/9/2005** as Instrument No. **0636383** in book **0205**, page **3383** of Official Records in the office of the Recorder of **Douglas County**, Nevada, Described as follows:

Lot **8**, in Block **E**, as said lot and block are shown on the map of **GARDNERVILLE RANCHOS UNIT NO. 4**, filed in the office of the County Recorder of **Douglas County**, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

Date of Sale: **2/1/2017** at **1:00 PM**

Place of Sale: **At the Douglas County Courthouse, 1038 Buckeye Road , Minden, NV**

Estimated Sale Amount: **\$218,442.00**

Street Address or other common designation of real property: **1323 Muir Dr  
Gardnerville, NV 89460**

A.P.N.: **1220-16-810-008**

NOTICE TO POTENTIAL BIDDERS: We request certified funds at sale be payable directly to SEASIDE TRUSTEE INC. to avoid delays in issuing the final deed.

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

Date: 12/22/2016  
Trustee Sales Information:  
(855) 986-9342  
www.Superiordefault.com

Seaside Trustee Inc.

  
ELVIA BOUCHE, VICE PRESIDENT

Seaside Trustee Inc.  
P.O. Box 752377  
Las Vegas, Nv. 89136

STATE OF Nevada  
COUNTY OF Clark

This instrument was acknowledged before me on 12/22/2016 (date) by **Elvia Bouche**.

  
Notary Public Printed Name: CHRISTIAN TAPIA

My Commission Expires: 7/24/18

