

151
✓ US Bank
PO Box 6060
Newport Beach CA 92658

DOUGLAS COUNTY, NV 2016-892555
Rec:\$15.00
Total:\$15.00 12/27/2016 09:58 AM
US BANK MORTGAGE SERVICE Pgs=2

APN # 1022-18-002-019

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304



00048361201608925550020025

KAREN ELLISON, RECORDER

Investor #: 006

SUBSTITUTION OF TRUSTEE

Service#: 1379735RL1



Loan#: 2900768836

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, GARY A. RAY AND CHRISTINA K. RAY CO TRUSTEES OF THE RAY FAMILY TRUST UDT DATED JUNE 24, 1993 as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated SEPTEMBER 12, 2014 and recorded OCTOBER 09, 2014 as Instrument No. 2014-850586, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: DECEMBER 19, 2016

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By: _____

Laurie Castlen, Officer

Loan#: 2900768836 Srv#: 1379735RL1

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State of KENTUCKY }
County of DAVIESS } ss.

On **DECEMBER 19, 2016**, before me, **Brandon Miller**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**



COOPER