DOUGLAS COUNTY, NV

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

2016-892571

RPTT:\$1554.15 Rec:\$15.00

\$1,569.15 Pgs=2

12/27/2016 11:43 AM

A.P.N.:

1318-23-610-047

File No:

143-2511099 (JL)

R.P.T.T.:

\$1,554.15

When Recorded Mail To: Mail Tax Statements To: Dale C. Hurst and Daralyn A. Hurst 2035 NW Vine Street Grants Pass, OR 97526

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HRP LLC, an Oregon Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Dale C. Hurst and Daralyn A. Hurst, Husband and Wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 33, BLOCK B, OF LAKEWOOD KNOLLS ANNEX, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 12, 1959, AS DOCUMENT NO. 14378.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The grantor herein makes this deed for the purpose of relinquishing any and all spousal community or homestead interest to said property and to establish that said property is to be the sole and separate property of the grantee herein.

Date: 12/20/2016

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|---|--|--|--|
|   |  | By:  | maragions &  |
|   |  | 0 1 11                                       | Minagin Member   |
|   |  | By: Mafrit MS / /<br>Daralyn Hurst, Managing | Member )   |
| STATE OF                                | 3- 01  | (sss.  |  |
| COUNTIO                                 | positive of the  |  | / /  |
| This instrumen                          | nt was acknowledged before models and the second became by | e on this:                                   |  |
|   | Hust   |  |  |
| By: Dareny.                             | 1 Hust / Its: M  | Broging Members                              |  |
|   | Notary Public Deix R                                       |  |  |
| (My commissio                           |  | HEIDI NOTARY<br>COMMIS                       | FICIAL STAMP<br>ICANNE PROVOST<br>/ PUBLIC-OREGON<br>SSION NO. 954034<br>N EXPIRES AUGUST 25, 2020 |
|   |  |  |  |
|   |  |  |  |
|   | $\wedge$   |  |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)   | \ \  |  |  |
|--|---|--|--|--|
| a)   | 1318-23-610-047   | ( )  |  |  |
| b)   |   | \ \  |  |  |
| c)   |   | \ \  |  |  |
| d)   |   | \ \  |  |  |
| 2.   | Type of Property  |  |  |  |
| a)   | Vacant Land b) X Single Fam. Re   | es. FOR RECORDERS OPTIONAL USE               |  |  |
| c)   | Condo/Twnhse d) 2-4 Plex  | Book Page:                                   |  |  |
| Ī  |   | •  |  |  |
| e)   | Apt. Bldg. f) Comm'i/ind'i  | Date of Recording:                           |  |  |
| g)   | Agricultural h) Mobile Home   | Notes:                                       |  |  |
| i)   | Other   |  |  |  |
| 3.   | a) Total Value/Sales Price of Property:   | \$0.00                                       |  |  |
|  | b) Deed in Lieu of Foreclosure Only (value of   | property) (\$                                |  |  |
|  | c) Transfer Tax Value:  | 398,457.00                                   |  |  |
|  | d) Real Property Transfer Tax Due   | 1.554.5                                      |  |  |
| 4.   | If Exemption Claimed:   |  |  |  |
|  | a. Transfer Tax Exemption, per 375.090, Sec   | tion:  |  |  |
|  | - Evoluin reason for evernation:  |  |  |  |
|  |   |  |  |  |
| <b>5</b> .   | Partial Interest: Percentage being transferred:   | %  |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to Nko   |   |  |  |  |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate  |   |  |  |  |
| the  | information provided herein. Furthermore, the   | he parties agree that disallowance of any    |  |  |
| clair  | med exemption, or other determination of add  | ditional tax due, may result in a penalty of |  |  |
| 10%  | of the tax dive plus interest at 1% per month.<br>er shall be jointly and severally liable for any ac | Pursuant to NRS 375.030, the Buyer and       |  |  |
|  | pature: All Hunt  | 1 1 1  |  |  |
| _  |   | Capacity: Frants                             |  |  |
|  | seture: SELLER (GRANTOR) INFORMATION  | Capacity: BUYER (GRANTEE) INFORMATION        |  |  |
| and the same of  |   | / =  |  |  |
|  | (REQUIRED)  | (REQUIRED) Dale C. Hurst and Daratyn         |  |  |
| Print  | t Name: HRP LLC   | Print Name: A. Hurst                         |  |  |
| Addı   | ress: 2035 NW Vine St   | Address: 2035 NW Vine Street                 |  |  |
| City:  | Grants Pass   | City: Grants Pass                            |  |  |
|  | e: 02 Zip: 97526  | State: OR Zip: 97526                         |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  |   |  |  |  |
| Dei- 1   | First American Title Insurance  | File Number 142-2511000 II / II              |  |  |
|  | t Name: Company<br>ress 1663 US Highway 395, Suite 101  | File Number: 143-2511099 JL/ JL              |  |  |
| City:  |   | State: NV Zip: 89423                         |  |  |
| The State of the S | (AS A PUBLIC RECORD THIS FORM MA)   | ( BE RECORDED/MICROFILMED)                   |  |  |