

DOUGLAS COUNTY, NV

**2016-892588**

RPTT:\$374.40 Rec:\$16.00

\$390.40 Pgs=3

12/27/2016 12:13 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-310-021

RPTT: **374.40**

Recording Requested By:

Western Title Company

Escrow No.: 084966-CAL

When Recorded Mail To:

Ashley Lauren Hays

1271 Redwood Circle #5

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

*Carrie Lindquist*

Carrie Lindquist

Escrow Officer

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## Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Caitlin Y. Heimark, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ashley Lauren Hays, an unmarried woman

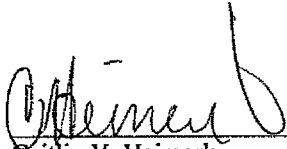
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 in Building C, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, as File No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/21/2016

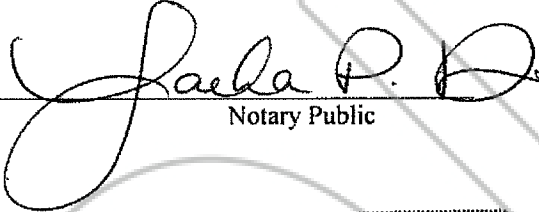
  
Caitlin Y. Heimark

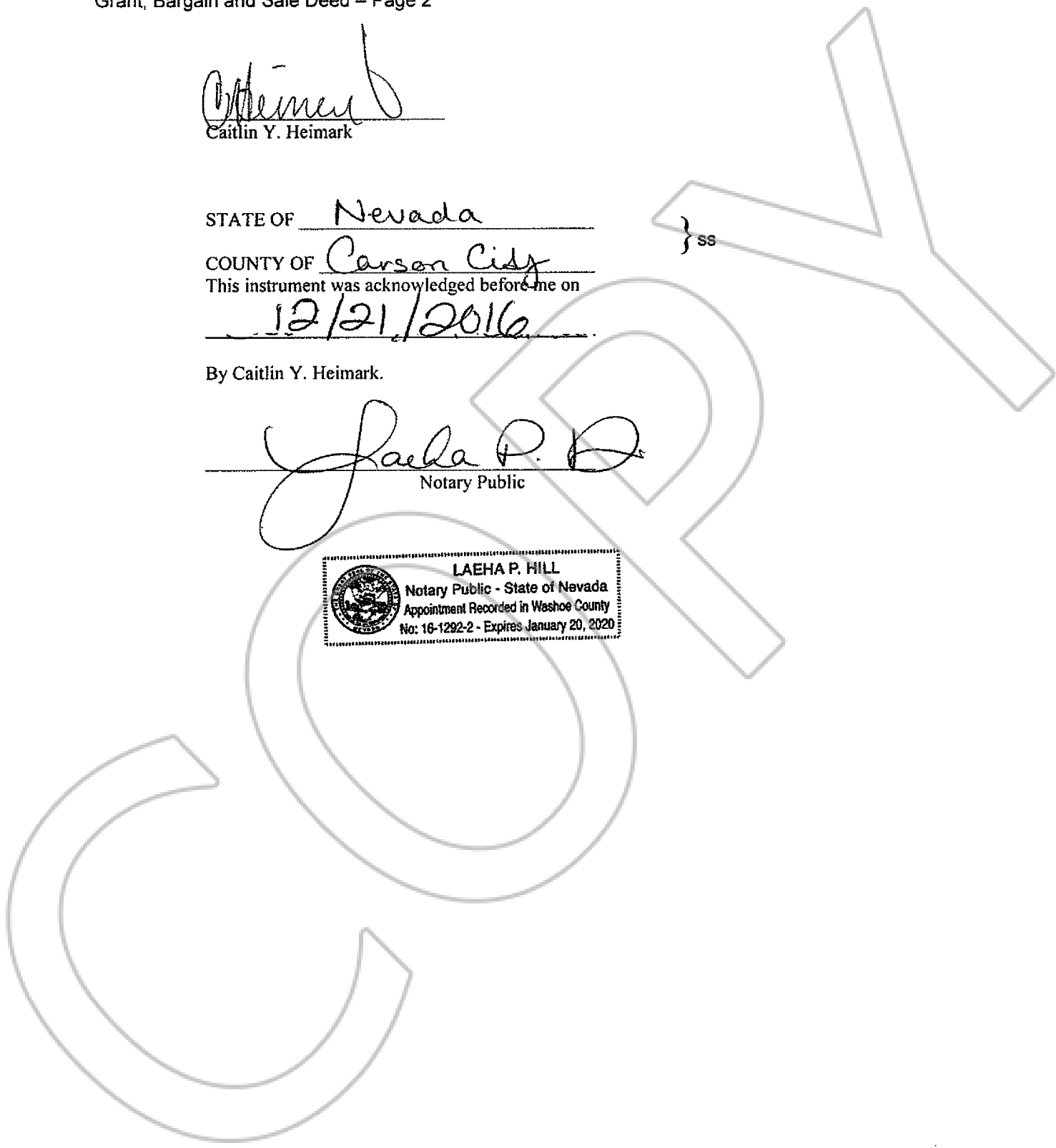
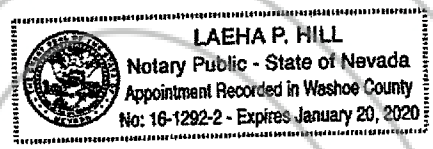
STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on  
12/21/2016

By Caitlin Y. Heimark.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-16-310-021

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$96,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$96,000.00  
 Real Property Transfer Tax Due: \$374.40

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Caitlyn Y. Heimark  
 Address: 111 S. HWY 395  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Ashley Lauren Hays  
 Address: 1271 Redwood Circle #5  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 084966-CAL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)