APN#: 1420-18-214-120

RPTT: \$0.00 #5

Recording Requested By: Western Title Company

Escrow No.: 085248-WLD When Recorded Mail To: Stephen Buffo 949 Ranchview

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV 2016-892608 RPTT:\$0.00 Rec:\$16.00 12/27/2016 02:39 PM \$16.00 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elaine M. Buffo, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen Buffo, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, in Block E, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/2016

Grant, Bargain and Sale Deed - Page 2

Elaine M. Buffo STATE OF Newada COUNTY OF Doug las
This instrument was acknowledged before me on ecember 27, 2016 By Elaine M. Buffo. Notary Public SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA My Appl Exp. Apr. 26, 2017 No. 05-96319-5 My Appl Exp. Apr. 26, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-18-214-120				(
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK DATE OF RE	ORDERS OPT IVINSTRUMENT PAGECORDING:	`#: !E	++
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00			
4.		ption per NRS 375.090, S Exemption: <u>Elaine is Step</u>		mother deeding	<u>g to son</u>	
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
owe Sign	suant to NRS 375.030, the B d. sature <u>Elame M E</u> sature	3440		Severally liable Stanto	e for an	y additional amount
Prin Nam			BUYER (G (REQUIRI rint Name:	RANTEE) INI E D) Stephen Buffo		TION
	ress: P.O. BOX 1010 Gardnerville	c	ddress: lity: tate:	949 Ranchvie Carson City NV	wZip:	89705
CON	MPANY/PERSON REQUEST (required if not the seller or buye					

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 085248-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)