

A.P.N.: 1320-30-211-065
File No: 143-2513870 (NMP)
R.P.T.T.: \$1,092.00

DOUGLAS COUNTY, NV
RPTT:\$1092.00 Rec:\$15.00
\$1,107.00 Pgs=2 2016-892611
12/27/2016 02:52 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Jeremy Feinberg, Trustee
1389 Stanwood Drive Apt 3
San Jose, CA 95118

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aaron J. Kim, and Ashley M. Kim, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeremy Feinberg, Trustee of The J. Feinberg Trust dated February 10, 2015

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, DOCUMENT NO. 46166, AND CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/22/2016

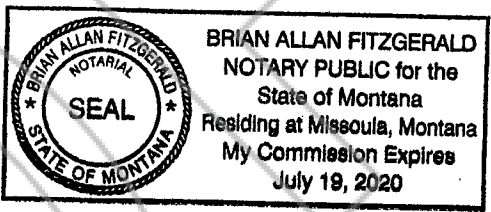
AKK
Aaron J. Kim

Ashley M Kim
Ashley M. Kim

STATE OF _____)
) : ss.
COUNTY OF _____)

This instrument was acknowledged before me on 12-19-2016 by
Aaron J. Kim and Ashley M. Kim, .

[Signature]
Notary Public
(My commission expires: July 19th 2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 22, 2016 under Escrow No. **143-2513870**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-30-211-065
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$279,900.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$279,900.00
- d) Real Property Transfer Tax Due \$1,092.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Aaron J. Kim*

Capacity: Grantor

Signature: *Ashley M. Kim*

Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Aaron J. Kim and Ashley M. Kim,

Jeremy Feinberg, Trustee
of The J. Feinberg Trust
dated February 10, 2015

Address: 714 S 3rd Street

Address: 1389 Starwood

City: Missoula

City: San Jose Apt 3

State: MT Zip: 59801

State: CA Zip: 95118

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2513870 NMP/ mk

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)