

APN 1120-05-000-016 and  
1120-08-000-006



KAREN ELLISON, RECORDER

AFTER RECORDATION RETURN TO:

Mark Forsberg, Esq.  
Oshinski & Forsberg, Ltd.  
504 E. Musser St., Ste. 302  
Carson City, NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**CORRECTED ASSIGNMENT OF DEED OF TRUST**

**THIS CORRECTED ASSIGNMENT OF DEED OF TRUST** is entered into by and between WESTSIDE NEVADA, LLC, a Nevada limited liability company ("Assignee"), and WESTERN EXCHANGE SERVICES CORP., a Nevada corporation ("Assignor") for the sole purpose of correcting that certain Assignment of Deed of Trust recorded October 26, 2005 in Book 1005, Page 12232 as Document No. 0658968 of Official Records in the County Recorder's office of Douglas County ("the Assignment"), as follows:

WHEREAS, the Assignment identified the assignee of the Deed of Trust as Westside NV, LLC, and,

WHEREAS, the true name of the assignee is Westside Nevada, LLC, and,

WHEREAS, Assignee and Assignor desire to correct the Assignment and record this Corrected Assignment of Deed of Trust solely for the purpose of identifying Westside Nevada, LLC as the assignee.

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the Assignor and the Assignee declare as follows:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTSIDE NEVADA, LLC, a Nevada limited liability company, all beneficial interest under that certain Deed of Trust dated April 5, 2005, executed by BEDFORD PROPERTIES MANAGEMENT CO., LLC, a Nevada limited liability company, Trustor, to Western Title

Company, Trustee, and recorded on April 7, 2005, in Book 0405, Page 2539, as Document No. 0641142 of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Two Hundred Twelve (212) development rights which were certified by the Community Development Department, Douglas County, Nevada, pursuant to Douglas County Development Code 20.500, et seq., and evidenced by the Certificate of Eligibility to Transfer Developments Right, which has been approved by Douglas County and recorded April 7, 2005 in the Official Records of the Douglas County Recorder's office as Document No. 641141.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 12-9-16

**WESTERN EXCHANGE SERVICES CORP.**

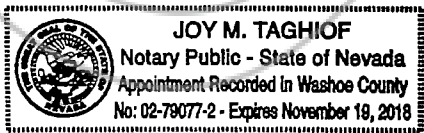
By: *Sylvia A. Smith*  
Its: PRESIDENT

Sylvia A. Smith, President  
Printed Name / Title

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 9th day of Dec, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared SYLVIA SMITH, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]*  
NOTARY PUBLIC

WESTSIDE NEVADA, LLC, a Nevada limited liability company, also hereby attests to the matters set forth above.

By: Charlotte Brooke  
Its: manager

Charlotte Brooke manager  
Printed Name / Title

State of Nevada )  
  )ss:  
County of Douglas )

On this 20<sup>th</sup> day of December in the year 2016, before me Tammy Swails, a notary public, personally appeared Charlotte Brooke personally known to me to be the person whose name is subscribed to this instrument, and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Tammy L. Swails  
(Signature of Notary Public)

NOTARY SEAL

