



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1022-09-001-062

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: TAMARA A. SAWINSKI WALKER

Address: 3666 Topaz Ranch Rd.

City/State/Zip: Wellington, NV 89444

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

TAMARA A. SAWINSKI WALKER, Trustee of THE TASW TRUST, dated December 29, 2016

do individually or severally certify and declare as follows:

Tamara A Sawinski Walker

is/are now residing on the land, premises (or manufactured home) located in the city/town of Wellington,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Lega Description attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 29th day of December, 20 16.

Tamara A. Sawinski Walker
Signature

Tamara A. Sawinski Walker
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

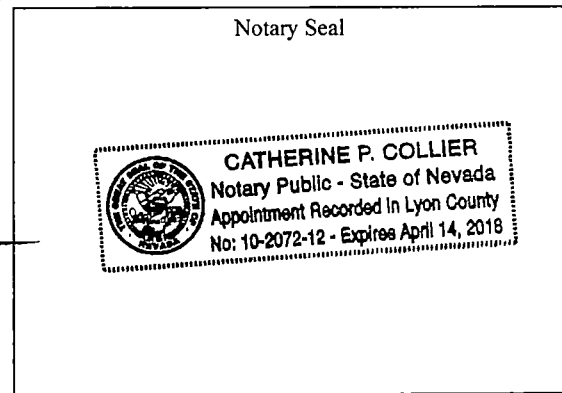
This instrument was acknowledged before me on 12/29/16

by Tamara A. Sawinski Walker (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

LEGAL DESCRIPTION

Lot 63 as shown on the map of Topaz Ranch Estates Unit No. 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

Per NRS 111.312, this legal description was previously recorded as Document No. 2016-876699, on February 12, 2016, in the official records of the Douglas County Recorder.

APN: 1022-09-001-062

