DOUGLAS COUNTY, NV RPTT:\$1751.10 Rec:\$15.00 2016-892755

\$1,766.10 Pgs=2

12/29/2016 02:15 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Christy Lyons 820 Foothill Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Christy Lyons

Same as Above

Escrow No. 1603280-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-14-002-069

R.P.T.T. \$1,751.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John W. Dugan and Dena Jensen-Dugan, husband and Wife, as joint tenants with right of survivorship FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Christy Lyons, a married woman as her sole and separate property and Anita M. Anderson, a married woman as her sole and separate property as joint tenants. all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all water and water rights contained in Application 64311 / Certificate 16433 and all and singular the tenements hereditments and appurtenances thereunto belonging or in anywise appertaining.

John W. Dugan

Dena Jensen-Dugan

} ss:

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on , _

ohn W Dugan and Dena Jensen-Dugan

TARY PUBLIC

CATHERINE P. COLLIER
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 10-2072-12 - Expires April 14, 2018

seusen-

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of Section 14, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the West boundary line of Section 14, which bears N. 00°28'00 E., 626.98 feet from the Southwest corner thereof;

thence continuing along said line, N. 00°28'00"E., 100.00 feet;

thence N. 57°45'33" E., 230.80 feet;

thence N. 38°39'10" W., 52.00 feet;

thence N. 48°32'25" E., 403.87 feet to a point on the Westerly right-of-way line of Foothill Road;

thence along said right-of-way, S. 38°39'10" E., 145.00 feet;

thence S. 51°03'07" W., 250.00 feet;

thence N. 38°39'10" W., 25.00 feet;

thence S. 51°03'07" W., 445.84 feet to the POINT OF BEGINNING.

Note: Legal description previously contained in Document No. 702787, recorded June 11, 2007 in Book 607, Page 3043, Official Records of Douglas County, State of Nevada.

APN: 1219-14-002-069

	NEVADA-DECI		ION OF VALUE	FORM		
	or Parcel Numbe 4-002-069				\ \	
	4-002-007				\ '	\
c)					\	\
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/	f Property:	/			FOR RECORDERS OPTIONAL I	ISE ONLY
a) □		b) 🗹	Single Fam. Res	2	Book Page	JSE ONL I
,	Condo/Twnhse		2-4 Plex	,	Date of Recording:	
,			Comm'l/Ind'l		Notes:	
,	Agricultural	,	Mobile Home	-		
i) 🗆	Other					
3. Total V	alue/Sales Price	of Prop	erty:		\$449,000.00	***************************************
	Lieu of Foreclos			ty)	\$)
	r Tax Value			7	\$449,000.00	^
Real Pr	operty Transfer T	ax Due:		1	\$ <u>1,751.10</u>	
4. If Exemption Claimed						
a.	Transfer Tax Exe	emption,	per NRS 375.090), Sectio	n/	
b.	Explain Reason f	or Exem	iption:	1	V /	
		and the same of th				
5. Partial l	nterest: Percenta	ge being	transferred:		%	
375.110, the supported by parties agree result in a p	at the information of documentation if the that disallowance enalty of 1,0%/of the	provide f called to of any the tax d	ed is correct to the apon to substantiat claimed exemption ue plus interest at	ne best of te the inf on, or oth 1% per	perjury, pursuant to NRS 375.060 of their information and belief, a formation provided herein. Further determination of additional tax month. Pursuant to NRS 375.030,	nd can be ermore, the due, may
and Seller sh	nall be jointly and	everally				
Signature_	1/9			Сара	city	
Signature_	X 1	V			city	
	\rightarrow / \langle			_/:		
SELLE	R (GRANTOR)		MATION	BUY	(ER (GRANTEE) INFORMAT	ION
	(REQUIRI	(D)	TOTAL		(REQUIRED)	1 And as m
Print Name:	John W. Dugan	r veru	Jensen-Jusch	rint Nar	ne: Christy Lyons + auth	1.71710007
Address:	1205 Mujr	brive	A	Address:	900 POOT WILL	
	Syldner V	Me, 1	N 59960		gudierville, m	89460
	O City, S	State, Zi	р		City, State Zip	
COMPAN	Y/PERSON REQ	<u>UESTI</u>	NG RECORDIN	IG (Req	uired if not the Seller or Buyer)
Print Name	: Ticor Title of N	levada,	Inc. I	Escrow #	#.: <u>1603280-RLT</u>	
Address: 1	483 Highway 39	5 N, Su	ite B			
City, State,	Zip: Gardnervill	le, NV 8	39410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED