

Recording Requested By

And when recorded mail to:

F
Name THOMAS A. MERCER
Address
City FOS H AVENUE
State
Zip CADOOL O. O. O. O. A. A. A.

DOUGLAS COUNTY, NV Rec:\$16.00

2016-892762 12/29/2016 02:27 PM

THOMAS MERCER

Total:\$16.00

Pgs=4



KAREN ELLISON, RECORDER

E04

NADO, CA 92118 Space above this line for recorder's use WOLCOTTS FORMS, INC. SINCE 1893 **DOCUMENTARY TRANSFER TAX \$** QUITCLAIM DEED ☐ computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at time of sale. Autograph of Declarant or Agent Determining Tax Firm Name IMe, LOUISE M. LUTZ, 17 REDONDO (Name of grantor(s)) the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release, convey and forever quitclaim to THOMAS A MERCHANGE OF GREAT the following described real property In the City of STATELIME , BOOK 484, PAGE 376, AND NO. 099188, BOOK 484, PAGE 371. CORDNADO ____, State of CALL FORMIA CALIFORNIA STATE OF COUNTY OF before me, Notary **CAPACITY CLAIMED BY SIGNER(S)** ★Individual(s) Public, personally appeared LOYISE ☐ Corporate Officer(s) □ Partner(s) Limited General personally known to me (or proved to me on the basis of satisfactory evidence) to be □ Attorney in Fact the person(s) whose name(s) is/are subscribed to the within instrument and □ Trustee acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or □ Guardian/Conservator **RIGHT THUMBPRINT (Optional)** the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. THUY NGUYEN Commission No. 2134567 NOTARY PUBLIC - CALIFORNIA Signature (Seal) SAN DIEGO COUNTY Commission Expires December 18, 2019

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STATEMENTS TO: 105



- EXHIBIT "A"

 A Timeshare Estate comprised of:

 Parcel One:

 An undivided 1/51st interest in and to that certain condominium described as follows:

 (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No.

 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.

 (b) Unit No. 092 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

 Parcel Two:

 A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and

state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED by STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA. 1984 APR -4 PM 1: 40

SPACE BELOW FOR RECORDER'S USE

SUZANNE BEAUDREAU

RECORDER 099187

BOOK 484 PAGE 370

EXHIBIT "A"

A Timeshare Estate comprised of:

Percel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _099 _ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

00000000000 REQUESTED BY STEWART TITLE OF NORTHERN NEVADA 00000000000 CEFFICIAL RECORDS TO DOINGLAS CO. REVAILS 1984 APR -4 PK 1: 41 SUZANNE BEAUDREAU RECORDER

SPACE BELOW FOR RECORDER'S USE

BOOK 484 PAGE 375

| STATE OF NEVADA | |
|---|--|
| DECLARATION OF VALUE | ; |
| 1. Assessor Parcel Number(s) | |
| a)1314-30-421-020 P171 | \wedge |
| 6)1319-30-721-013 PTN | |
| c) | \ \ |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. | Pac |
| c) Condo/Twnhse d) 2-4 Plex | |
| | FOR RECORDERS OPTIONAL USE ONLY |
| | |
| g) Agricultural h) Mobile Home i) Other ME (1/10= 1) 4 | NOTES: 14 / |
| i) A Other MESIME WEEK | - 14- Mun Noc # 99190 & 99187 |
| · | 71.77.70 |
| 3. Total Value/Sales Price of Property: | \$ 1050- 1am |
| Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value: | (y) |
| Real Property Transfer Tax Due: | \$ |
| real Property Plansier Tax Due: | \$ |
| 4. <u>If Exemption Claimed:</u> | |
| a. Francisco Tax Exemption per NRS 375.090 | |
| b. Explain Reason for Exemption (1975) | R Section # |
| WITH NO CONCUERDIO | LAO REMAINING SOINT TENANTS |
| OF THE THE CONTRACTOR WITH | 4- |
| 5. Partial Interest: Percentage being transferred: | 0/ |
| | |
| The undersigned declares and acknowledges under | r penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and belief, and can be |
| supported by documentation if called upon to subst | antiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exer | antitate the information provided herein. Furthermore, the uption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus intere | st at 1% per month |
| | |
| r disuant to NRS 375.030, the Buyer and Seller shall be jo | ointly and severally liable for any additional amount owed. |
| Signature fromas M. Mesch | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Capacity_6/2NMEE |
| Signature | |
| | Capacity |
| SELLER (GRANTOR) INFORMATION | Dinimp (CT) |
| (REQUIRED) | BUYER (GRANTEE) INFORMATION |
| Disar Zan a di sa | (REQUIRED) |
| Print Name: LOUSE M. LUTZ | Print Name ALMINAL AND DEISA MEDICO |
| Address: 17 PEDOVOO COVET | Address |
| City: ALAMEDA | City: COCONADO |
| State: CA Zip: 9850 | State: Zip: 17/18 |
| COMPANY/PERSON PEOLICEPPIS PROFILE | Zip. / C//ð |
| COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) | |
| Print Name: | |
| Address: | Escrow # |
| City | |
| (AS A PUBLIC RECORD THIS FORM | Zip: |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | |