

DOUGLAS COUNTY, NV

2016-892822

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FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

APN # 131823210032

Recording Requested By:

And When Recorded Mail To: Caliber Home Loans, Inc. 13801

Wireless Way Oklahoma City, OK 73134

Customer#: 1/1

ASSIGNMENT OF DEED OF TRUST

Service#: 96998AS1



Loan#: 9804891829

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 3900 WISCONSIN AVENUE, NW, WASHINGTON, DC 20016-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000 all its right, title and interest in and to said Deed of Trust in the amount of \$290,000.00, recorded in the State of NEVADA, County of DOUGLAS Official Records, dated OCTOBER 21, 2008 and recorded on NOVEMBER 12, 2008, as Instrument No. 0732973, in Book No. 1108, at Page No. 2359.

Executed by: DAVID W. YATES AND LORI J. YATES, HUSBAND AND WIFE, AS JOINT TENANTS (as trustors).

TITLE SOURCE, INC., as trustee and, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS as the original beneficiary. Legal Description: As more fully described in said Deed of Trust. APN # 131823210032.

Date: DECEMBER 13, 2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT

By: \_\_\_\_\_

Kendra Cook, Vice President

Loan#: 9804891829 Srv#: 96998AS1  
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State of OKLAHOMA }  
County of OKLAHOMA } ss.

On **DECEMBER 13, 2016**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

B. Coulter  
(Notary Name): **B. Coulter**  
My commission expires: 05/14/2020



Prepare By: **SATEESH K VASAMSETTI**

