DOUGLAS COUNTY, NV RPTT:\$975.00 Rec:\$15.00

KAREN ELLISON, RECORDER

2016-892825

\$990.00

12/30/2016 12:49 PM

Pgs=2 TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Kathleen Blake

1770 Prenwood DV. Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as Above

Escrow No. 1606661-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-212-003

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 975.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wayne Woods, a widower

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kathleen, Blake, a single woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2019

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on,

Wayne Woods

NOTARY PUBLIC

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986 in Book 586, Page 70, as Document No. 134244.



| S 7 | a) <u>1.</u> b) _ c) _ | | r(s) | | E FORM | I | | |
|---|---|---|----------------------|--------------------------|--|-------------------------------|---|--|
| | d) | | | | | | | |
| 2 | - | ype of Property: | | | | FOR RECO | ORDERS OPTIONAL USE | ONLY |
| | e) g) | □ Vacant Land □ Condo/Twnhse □ Apt. Bldg □ Agricultural □ Other | d) 🗆 f) 🗆 h) 🗆 | 2-4 Plex Comm'l/Ind'l | es. | Book Date of Red Notes: | Page cording: | 7 |
| 2 | , | | | 4 | | 0010 000 0 | , c | 1 |
| 3 | | otal Value/Sales Price eed in Lieu of Foreclos | | | men a | \$250,000.0 \$ | 0 | |
| | | ansfer Tax Value | inc Only | (varue or prope | ity) | \$ <u>250,000.0</u> | 0 |) |
| | | eal Property Transfer T | ax Due: | | 1 | \$ 975.00 | <u></u> | A STATE OF THE STA |
| 4. If Exemption Claimed | | | | | | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section | | | | | | | | |
| | | b. Explain Reason f | or Exem | nption: | | | | |
| | | | | | $\overline{}$ | / | | |
| | | rtial Interest: Percenta | | | | | | |
| s p re a | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity | | | | | | | |
| S | ignatı | ure | | | Сара | | | |
| | ,6 | SELLER (GRANT | OR) IN | FORMATION | | | BUYER (GRANTEE) INFORMATION | |
| 7 | | (REQ | UIRED) | | | | (REQUIRED) | |
| P | rint N | lame: Wayne Woods | 00 | | | Print Name | e: Kathleen Blake | 17 |
| A | ddres | ss: 10/04/3 | 33 | | | Address: | 1770 I RONWOOD | (pr |
| | | flyden r | WS | 1423 | | | Minden, NV 89423 | |
| | | C | ity, Stat | le, Zip | | | City, State Zip | |
| <u>\</u> | COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | | | | | | | |
| P | rint N | Name: Ticor Title of N | Vevada. | inc. | Escrow # | #.: <u>1606661-</u> | RLT | |
| | | ss: 1483 Highway 39 | | | ······································ | | AND | |
| | | tate, Zip: Gardnervill | | | | | | |
| • | 4,7 | | pr. | *** | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED