

DOUGLAS COUNTY, NV

2016-892848

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12/30/2016 02:18 PM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

APN No.: 1420-07-411-005  
Recording requested by:

When recorded mail to:  
Quality Loan Service Corporation  
411 Ivy Street  
San Diego, CA 92101

Space above this line for recorders use only

TS No.: NV-13-593989-AL  
Order No.: 8354517

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/20/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

### **BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.**

Trustor(s): **LISA L JOHNSON, AN UNMARRIED WOMAN**  
Recorded: **4/30/2007 as Instrument No. 0700141 Scrivener's Affidavit recorded on 7/27/2016 with instrument number 2016-885039, Book number page number ; of Official Records in the office of the Recorder of DOUGLAS County, Nevada;**

Date of Sale: **2/8/2017 at 1:00 PM**  
Place of Sale: **At the Douglas County Courthouse located at 1038 Buckeye Road, FKA 1625 8th Street Minden, Nevada 89423**

Amount of unpaid balance and other charges: **\$162,292.34**

The purported property address is: **3429 BASALT DRIVE, CARSON CITY, NV 89705**

Legal Description: **Please be advised that the legal description set forth on the Deed of Trust is in error. The legal description of the property secured by the Deed of Trust is more properly set forth and made part of Exhibit "A" as attached hereto.**

This property is sold as-is, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing the receipt of sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

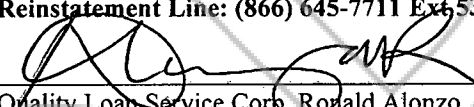
If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney.

If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only.

**QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

TS No.: NV-13-593989-AL

Date: 12/29/2016 Quality Loan Service Corporation  
411 Ivy Street  
San Diego, CA 92101  
619-645-7711 For NON SALE information only  
Sale Line: 702-382-2747  
Or Login to: <http://www.qualityloan.com>  
Reinstatement Line: (866) 645-7711 Ext 5318

  
Quality Loan Service Corp. Ronald Alonzo, Assistant Secretary.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: California

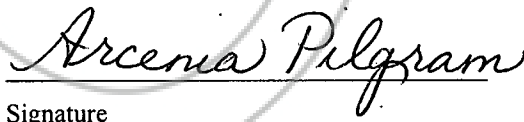
County of: San Diego

On DEC 29 2016 before me, ARCENIA PILGRAM a notary public, personally appeared RONALD ALONZO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

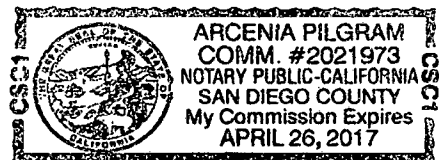
WITNESS my hand and official seal.

(Seal)



Signature

ARCENIA PILGRAM



**Exhibit "A"**

The land referred to in this Guarantee is situated in the COUNTY OF , STATE OF NEVADA and is described as follows:

LOT 43, AS SHOWN ON THE OFFICIAL MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1972, AS DOCUMENT NO. 63503, WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY, MAKE OF MANUFACTURED HOUSING UNIT-FLEETWOOD MODEL OF MANUFACTURED HOUSING UNIT-SPRING HILL, VEHICLE IDENTIFICATION NO. CAFL2ABBB251702929, HUB LABEL NO. CAL 219415 & CAL 219416, BUILT 1981.

TOGETHER WITH AN UNDIVIDED 1/83 INTEREST IN AND TO ALL THE COMMON AREA, SHOWN AS PARCEL "A" AS SET FORTH ON SAID SUBDIVISION, EXCEPTING THEREFROM ALL MINERALS AND MINERAL RIGHTS APN: 1420-07-411-005.

COPY