



KAREN ELLISON, RECORDER

E07

Assessor's Parcel Number:
A ptn of 1319-30-722-010

Prepared By:
Marie Poupeney
1716 Beacon St
Cincinnati, Ohio 45230

After Recording Return To:
Christopher James Gilley
1817 Kern Mountain Way
Antioch, California 94531

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On November 07, 2016 THE GRANTOR(S),

- The Marie Ann Poupeney Revocable Trust, Marie Ann Poupeney, Trustee,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- Christopher James Gilley, a single person, residing at 1817 Kern Mountain Way, Antioch, Contra Costa County, California 94531
the following described real estate, situated in Stateline, in the County of Douglas, State of Nevada:

Legal Description: The Ridge Tahoe, Naegle Building, Swing Season, Week #32-110-22-02, Stateline, NV 89440

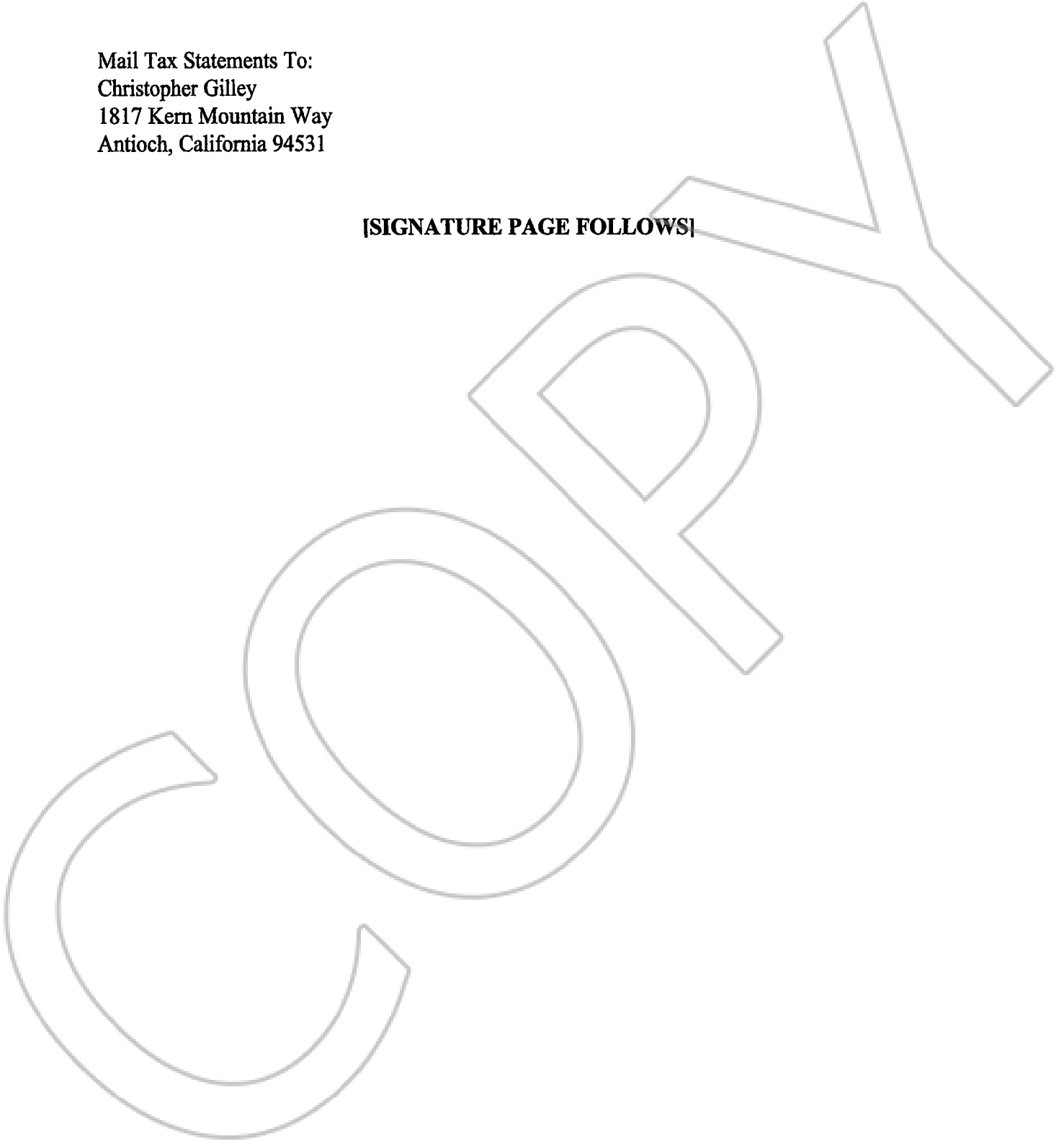
Description is as it appears in Document No. 0773352, Official Records, Douglas County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any

part thereof.

Mail Tax Statements To:
Christopher Gilley
1817 Kern Mountain Way
Antioch, California 94531

[SIGNATURE PAGE FOLLOWS]



Grantor Signatures:

DATED: 12/7/16

Marie Ann Poupney Trustee

Marie Ann Poupney, Trustee on behalf of The Marie Ann Poupney Revocable Trust

STATE OF OHIO, COUNTY OF HAMILTON, ss:

Before me, a Notary Public (or justice of the peace) in and for said county, personally appeared the above named Marie Ann Poupney on behalf of The Marie Ann Poupney Revocable Trust, who acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed. In testimony whereof, I have hereunto subscribed my name at

Cincinnati, Ohio, this 7th day of December, 2016

Elizabeth Bosken
Notary Public



ELIZABETH BOSKEN
Notary Public, State of Ohio
My Comm. Expires Feb. 17, 2020

EXHIBIT "A"**(32)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-010

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) Aptn of 1319-30-722-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Per Maria (page 5 to 7)</u>	
<u>W/o Consideration</u>	
<u>Trust OK BC</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Transfer to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marie Poupency Trustee Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Marie Poupency
 Address: 1716 Beacon St
 City: Cincinnati
 State: OH Zip: 45230

Print Name: Christopher Gilley
 Address: 1817 Kern Mountain Way
 City: Antioch
 State: CA Zip: 94531

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)