

DOUGLAS COUNTY, NV
RPTT:\$218.40 Rec:\$16.00
\$234.40 Pgs=3
LAWYERS TITLE OF NEVADA HENDERSON
KAREN ELLISON, RECORDER

2017-892965

01/04/2017 03:29 PM

APN:102216002058
ESCROW NO: 03316100-330-BRG
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Helen E. Hussman
1208 Gilman Ave
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$ 218.40**

THIS INDENTURE WITNESSETH: That

Beneficial Financial I Inc, SBM to Beneficial Mortgage Co of Nevada

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Helen E. Hussman, a widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

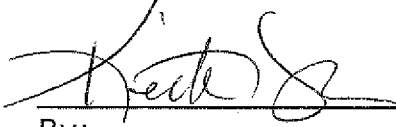
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2016 – 2017
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 3rd day of January, 2017.

Beneficial Financial I Inc, SBM to
Beneficial Mortgage Co of Nevada



VP and Asst. Sec,
Admin Serv. Div



VP and Asst. Sec
Admin Serv. Div

By:

Keith Lee

Arpad Szoloz

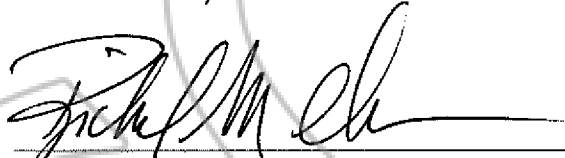
FLORIDA ^{PC}
STATE OF NEVADA
COUNTY OF HILLSBOROUGH

} ss:

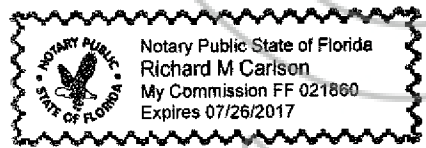
On 01/03/2017, personally appeared before me, a Notary
Public in and for said County and State, KEITH LEE AND
ARPAD SZOLOZ

who acknowledged to me that They executed the same.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for said County and State.



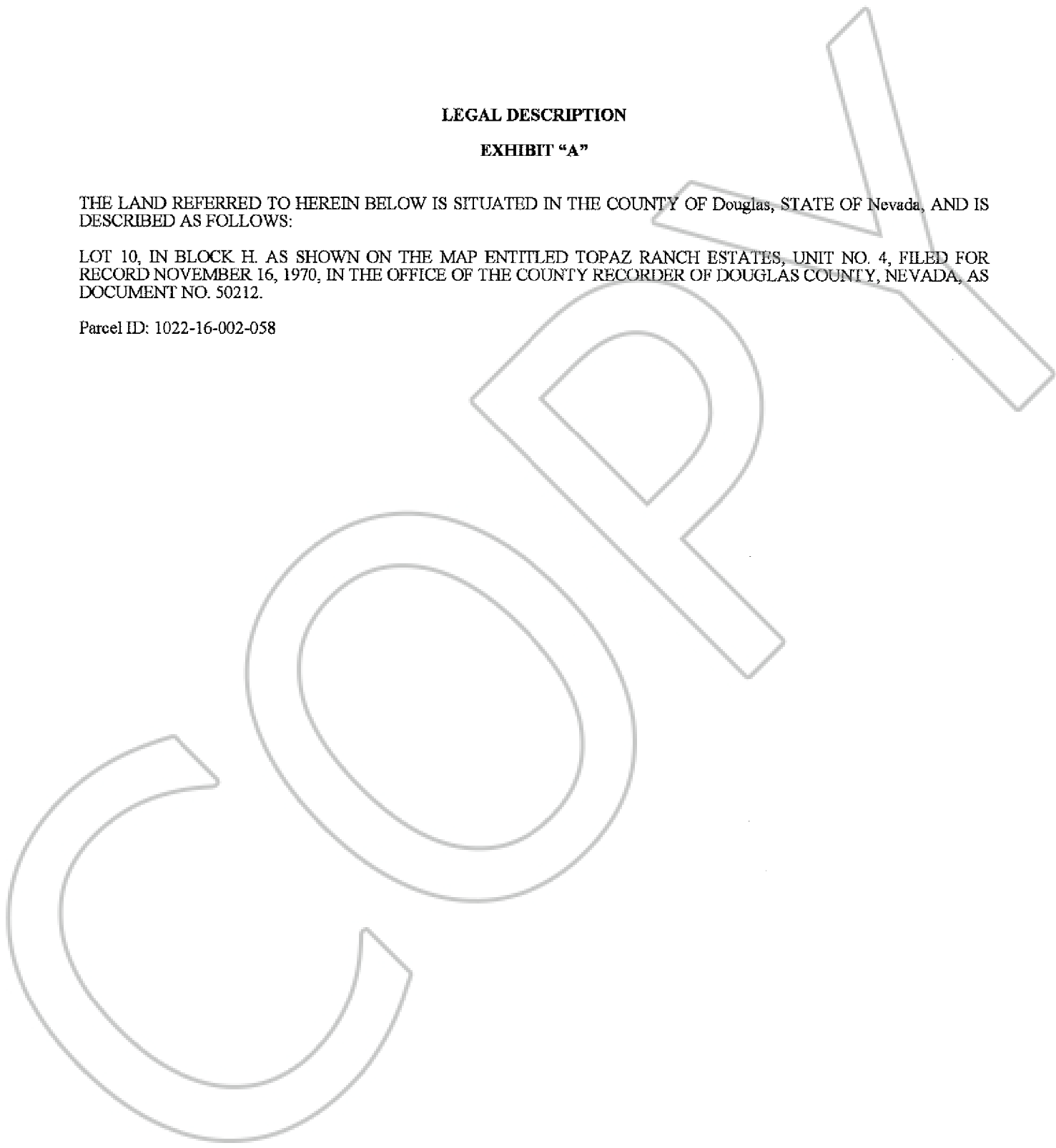
LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Douglas, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

LOT 10, IN BLOCK H, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

Parcel ID: 1022-16-002-058



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 102216002058
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam Res
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property:** \$55,557.00
- b. Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c. Transfer Tax Value: \$55,557.00
- d. Real Property Transfer Tax Due: \$ 218.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Helen E. Hussman Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Beneficial I Inc, SBM to Print Name: Helen E. Hussman
Beneficial Mortgage Co of Nevada
 Address: 1236 Grand Regency Blvd. Address: 1208 Gilman Ave
 City/State/Zip: Brandon, FL 33510 City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Lawyers Title of Nevada, Inc. Escrow #: 3316100-330-BRG
 1401 N. Green Valley Parkway Escrow Officer: Brianna Gonzalez
 Henderson, NV 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED