

APN# ~~42-286-08~~ 1319-30-644-075 PTN

WHEN RECORDED, MAIL  
TAX STATEMENTS TO:

Terry Durst  
2345 S. Cherokee Way #163  
Palm Springs, CA 92264

RETURN ORIGINAL TO:

Jeffrey S. Corcoran  
c/o Law Offices of Mitchell Reed Sussman  
30720 Palmetto Palm Ave.  
Homeland, CA 92548

DOUGLAS COUNTY, NV  
RPTT:\$1.95 Rec:\$16.00  
\$17.95 Pgs=3 01/05/2017 10:49 AM  
MITCHELL REED SUSSMAN & ASSOCIATES  
KAREN ELLISON, RECORDER

QUIT CLAIM DEED

This Deed, created this 9th day of November, 2016 between Robert W. Schreck and Kathleen A. Schreck, husband and wife as Joint Tenants with Right of Survivorship as "Grantor", whose address is 4769 N. Portwest St., Wichita, KS 67204

Terry Durst, for and in consideration of ~~\$10.00~~ <sup>500.00</sup> hereby acknowledged as received, does hereby convey, transfers, relinquishes, and surrenders to Terry Durst

as "Grantee", whose address is 2345 S. Cherokee Way #163, Palm Springs, CA 92264 the real property in the

County of Douglas, State of Nevada, more particularly described as:

A Timeshare Estate comprised of:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

A) An undivided 1/106th interest as tenants in common, in and to Lot 37 and shown on Tahoe Village Unit Number 3-10th Amended Map, Recorded September 21, 1990 as Document Number 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document Number 182057, Official Records of Douglas County, State of Nevada.

B) Unit Number 166 as shown and defined on said last Condominium Plan.

PARCEL TWO:

A) A nonexclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in Deed recorded December 8, 1981, as Document Number 63026, being over a portion of Parcel 26-A (described in Document Number 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.

B) An easement for ingress, egress, and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amendment Map of Tahoe Village Number 3, recorded April 9, 1986, as Document Number 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE: A nonexclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit Number 3-10th Amended Map, Recorded September 21, 1990 as Document Number 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document Number 63681, in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document Number 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976, as Document Number 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document Number 207446, in Book 789, Page 3011.

PARCEL FOUR: A nonexclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on, and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit Number 3 - 10th Amended Map, recorded September 21, 1990 as Document Number 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.&M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document Number 96758 and as amended from time to time of the Official Records of Douglas County, State of Nevada.

\* Continued on Exhibit "A" attached

Exhibit "A"  
Continuation of Legal Description

PARCEL FIVE: The exclusive right to use any Unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document Number 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the nonexclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of The Ridge Tahoe, recorded February 14, 1984, as Document Number 96758 of Official Records of Douglas County, during One Use Week within the Prime Season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said Use Week within said "Use Season".

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations, and leases, if any, rights of way, agreements, and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document Number 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of November 21, 2016

"GRANTOR"

Name: *Robert W. Schreck*  
Robert W. Schreck

Name: *Kathleen A. Schreck*  
Kathleen A. Schreck

Kansas  
STATE OF ~~NEVADA~~  
COUNTY OF Sedwick

This instrument was acknowledged before me on November 21, 2016 (date) by  
Robert W. Schreck and Kathleen A. Schreck (name(s) of person(s)).

*Stephanie Sanchez Jr.*  
Notary Public

Printed Name: Stephanie Sanchez Jr.

My Commission Expires:  
6/23/18



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 42-286-08 1319-30-644-075 PTN  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.a. Total Value/Sales Price of Property \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property 0.00)  
 c. Transfer Tax Value: \$ 500.00  
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert W. Schreck Capacity: Grantor / Seller  
 Signature Kathleen A. Schreck Capacity: Grantor / Seller

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Robert W. and Kathleen A. Schreck  
 Address: 4769 N. Portwest St.  
 City: Wichita  
 State: Kansas                      Zip: 67204

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Terry Durst  
 Address: 2345 S. Cherokee Way #163  
 City: Palm Springs  
 State: California                  Zip: 92264

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: c/o Law Offices of Mitchell Reed Sussman Escrow # \_\_\_\_\_  
 Address: 30720 Palmetto Palm Ave  
 City: Homeland                      State: California      Zip: 92548