OLER AVE品

VICINITY MAP

NO SCALE

N49'05'07"E 65.06

- CENTERLINE SPPCO EASEMENT PER BK. I, PG. 763

279.20

SHED

AND MAINTENANCE EASEMENT PER DOC. 2015-866303

ADJUSTED

PARCEL I

U.S. HIGHWAY

(1320-33-402-080) 340,831 SF 7.82± AC

ADJUSTED PARCEL 2

(1320-33-402-057) 56,644 SF 1.30± AC

N89'35'19"W 293.70"

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-33-402-057 \$ 080)

Peputy Treasurer KATHY LEWIS TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

COMMUNITY DEVELOPMENT DEPARTMENT

EDLESBOROUGH CIRCLE

SEE

-SHEET 2

TOLER LANE

23.60

APN 1320-33-402-079 HELLWINKEL

GARDNERVILLE TOWN BOUNDARY

N89"34"11"W

148.92

CENTERLINE

10' SPPCO EASEMENT PER BK. 591,

SURVEYOR'S CERTIFICATE

I, CLIFFORD RAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

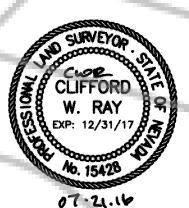
I) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF THE TOWN OF GARDNERVILLE

2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.

3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.

4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 33, T.I3N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 30, 2016.

5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



CLIFFORD RAY, P.L.S. 15428

BASIS OF BEARING

S41'03'36"E - THE WESTERLY LINE OF ADJUSTED PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

LEGEND

- O FOUND POSITION AS NOTED
- FOUND 3/4" IRON PIPE WITH CAP PLS 3519
- O FOUND 1/2" IRON PIPE, NO TAG
- △ FOUND MAG NAIL & WASHER PLS 19808
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND CENTERLINE MONUMENT IN WELL 5/8" REBAR WITH ALUMINUM CAP PLS 6899
- ☐ FOUND FENCE CORNER Ø NOTHING FOUND OR SET
- SET 5/8" REBAR WITH PLASTIC CAP PLS 15428 UNLESS OTHERWISE NOTED

LINE TABLE

LINE	BEARING	LENGTH
LI	N48*13'10"W	32.94'
L2	N55°08'46"W	24.08
L3	N88°40'40"W	24.15'
L4	584°15'20"W	34.64
L5	N09"30'24"E	74.95

HELLWINKEL EXEMPTION, MARITAL AND SURVIVOR'S TRUSTS AND ROBERTSON FAMILY EXEMPTION TRUST RECORDED OCTOBER 31, 2011 AS DOCUMENT NO.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

I) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO

4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

TOWN OF GARDNERVILLE

TITLE: TOWN MANAGER (ADJUSTED PARCEL I)

VILLAGE MOTEL, LLC

BY: DAVID P. AGRESTI TITLE: MANAGER

BY: CHERYL A. AGRESTI

(ADJUSTED PARCEL 2)

(ADJUSTED PARCEL 2)

STATE OF NEVADA COUNTY OF DOUGLAS

ON THIS _______ DAY OF August IN THE YEAR 2016
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED
PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

C1022-

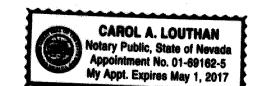
WITNESS MY HAND AND OFFICIAL SEAL. NOTARY'S SIGNATURE



STATE OF NEVADA COUNTY OF DOUGLAS

Cal a Sant

WITNESS MY HAND AND OFFICIAL SEAL. NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF JANUARY 2017, AT 2017-892986 RECORDED AT THE REQUEST OF TOM

DALLAIRE, TOWN OF GARDNERVILLE ..

DOUGLAS COUNTY RECORDER

SCALE: 1" = 100'

SHEET 1 OF 2

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT

THE TOWN OF GARDNERVILLE \$ VILLAGE MOTEL, LLC

LOCATED WITHIN A PORTION OF THE SWI/4 SECTION 33, T.I3N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1393-018 1393-018 BLA.dwg

TOWN OF GARDNERVILLE VILLAGE MOTEL LLC

R O Anderson

CALIFORNIA 595 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 p 530.600.1660 f 775.782.7084

2017-892986

SEC 33 T13N R20E

07/21/16

