

APN: 1320-33-402-057

**RECORDING REQUESTED BY AND
MAIL TO:**

Village Motel, LLC
David P. Agresti, Manager
North Highway 395
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Village Motel, LLC
David P. Agresti, Manager
1383 North Highway 395
Gardnerville, NV 89460

*Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number of any person.*



KAREN ELLISON, RECORDER E03

BOUNDARY LINE ADJUSTMENT

GRANT, BARGAIN, SALE DEED

COMES NOW, Village Motel, LLC, a Nevada Limited Liability Company, by and through its Managers, Cheryl Ann Agresti and David P. Agresti (“Grantor”), in consideration of the Town of Gardnerville acquiring 4,094 square feet of Grantor’s land for the sum of \$21,000, the receipt of which is hereby acknowledged, does hereby grant, bargain, and sell to the Village Motel, LLC, a Nevada Limited Liability Company (“Grantee”), and to the heirs and assigns of Grantee forever, the adjusted parcel of land resulting from the sale of a portion of Grantor’s land to the Town of Gardnerville, Nevada. The adjusted parcel, situated in the County of Douglas, State of Nevada, is described as follows:

**Record of Survey to Support Boundary Line Adjustment
recorded concurrently herewith. Legal description of land
retained by Grantor attached hereto as Exhibit A.**

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This deed is placed of record for the purpose of facilitating a boundary line adjustment between existing parcels of land, as further depicted and set forth in that certain record of survey in support of a boundary line adjustment for Grantor and Grantee recorded concurrently herewith.

DATED this 18 day of August, 2016.

Village Motel, LLC, by and through its Managers

Cheryl Ann Agresti
By: Cheryl Ann Agresti
Its: Manager

David P. Agresti
By: David P. Agresti
Its: Manager

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On August 18, 2016, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Village Motel, LLC by and through its Managers Cheryl Ann Agresti and David P. Agresti, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Carol A. Louthan
NOTARIAL OFFICER



COPY

EXHIBIT A

**DESCRIPTION
ADJUSTED PARCEL 2
(A.P.N. 1320-33-402-057)**

A parcel of land located within the southwest one-quarter (SW1/4) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Adjusted A.P.N. 25-333-15 as shown on the Record of Survey to Support a Boundary Line Adjustment for The Jeanne B. Dossey Living Trust filed for record December 7, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 324362, more particularly described as follows:

BEGINNING at the southwest corner of said Adjusted A.P.N. 25-333-15;
thence along the boundary of said Adjusted A.P.N. 25-333-15 the following seven (7) courses:

- (1) North 09°30'24" East, 74.95 feet;
- (2) South 84°15'20" West, 34.64 feet;
- (3) North 88° 40' 40" West, 24.15 feet;
- (4) North 55° 08' 46" West, 24.08 feet;
- (5) North 48°13'10" West, 32.94 feet;
- (6) North 42°57'41" East, 130.48 feet;
- (7) South 88°05'19" East, 217.85 feet;

thence leaving said boundary of Adjusted A.P.N. 25-333-15, South 35°29'37" East, 49.07 feet;
thence South 15°34'21" East, 41.40 feet;
thence South 04°53'13" East, 117.44 feet to a point on the north line of Toler Lane;
thence along said north line of Toler Lane, North 89°35'19" West, 265.70 feet to the POINT OF BEGINNING, containing 56,644 square feet or 1.30 acres, more or less.

The basis of bearing for this description is South 41°03'36" East, being the southwesterly line of Adjusted Parcel 2 as shown on the Record of Survey to Support a Boundary Line Adjustment for Hellwinkel Exemption, Marital and Survivor's Trust and Robertson Family Exemption Trust filed for record October 31, 2011 in the office of Recorder, Douglas County, Nevada as Document No. 791703.

Prepared By: R.O. Anderson Engineering, Inc.
Clifford W. Ray, P.L.S. 15428
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-33-402-057
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: DEED SUPPORTING BOUNDARY LINE ADJUSTMENT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity BUYER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DAVID AGRESTI
 Address: 1383 HWY 395 NORTH
 City: GARDNERVILLE NV
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED) SAME

Print Name: TOM DALLAIRE - TOWN MANAGER
 Address: 1407 HWY 395 N
 City: GARDNERVILLE
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)