

Recording Requested by  
And When Recorded Mail to:

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DOUGLAS COUNTY, NV      2017-893017  
Rec:\$17.00  
Total:\$17.00      01/05/2017 02:55 PM  
MCKERNAN LANAM BAKKE &  
WILLIAM      Pgs=4



KAREN ELLISON, RECORDER

APN: a portion of 1319-30-644-041 (formerly 42-284-08)

**AFFIDAVIT OF TRUSTEE**  
(California Probate Code Section 18105)

State of California    )  
County of Butte        )

I, Patricia N. Gilbertson, the undersigned, affirm under penalty of perjury under the laws of the State of California that the following is true and correct:

1. Real property of record or beneficial interest therein vested in Marvin L. Gilbertson, Trustee of the Gilbertson Family Trust No. 1, dated January 9, 1985 (the "Trust"), pursuant to the Grant, Bargain and Sale Deed dated July 20, 1998, and recorded August 18, 1998 as Instrument No. 0447261 in Book 0898, Page 3525, Official Records of Douglas County, Nevada, being a portion of APN 1319-30-644-041 (formerly 42-284-08), and more particularly described on Exhibit A attached hereto.
2. Marvin L. Gilbertson died on February 22, 2015. Attached hereto is certified copy of the Certificate of Death of Marvin Leroy Gilbertson.
3. Pursuant to the terms of the Trust, the undersigned, Patricia N. Gilbertson, is designated to act as successor trustee of the Trust. I have assumed that title and am now the current acting trustee of the Trust.

This affidavit is being signed below by all of the currently acting trustees of the Trust.

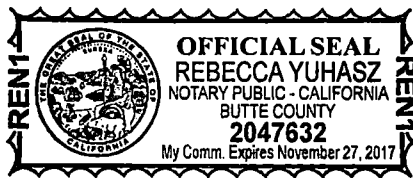
Executed on December 16, 2016, at Paradise, California.


Patricia N. Gilbertson  
Patricia N. Gilbertson, Successor Trustee

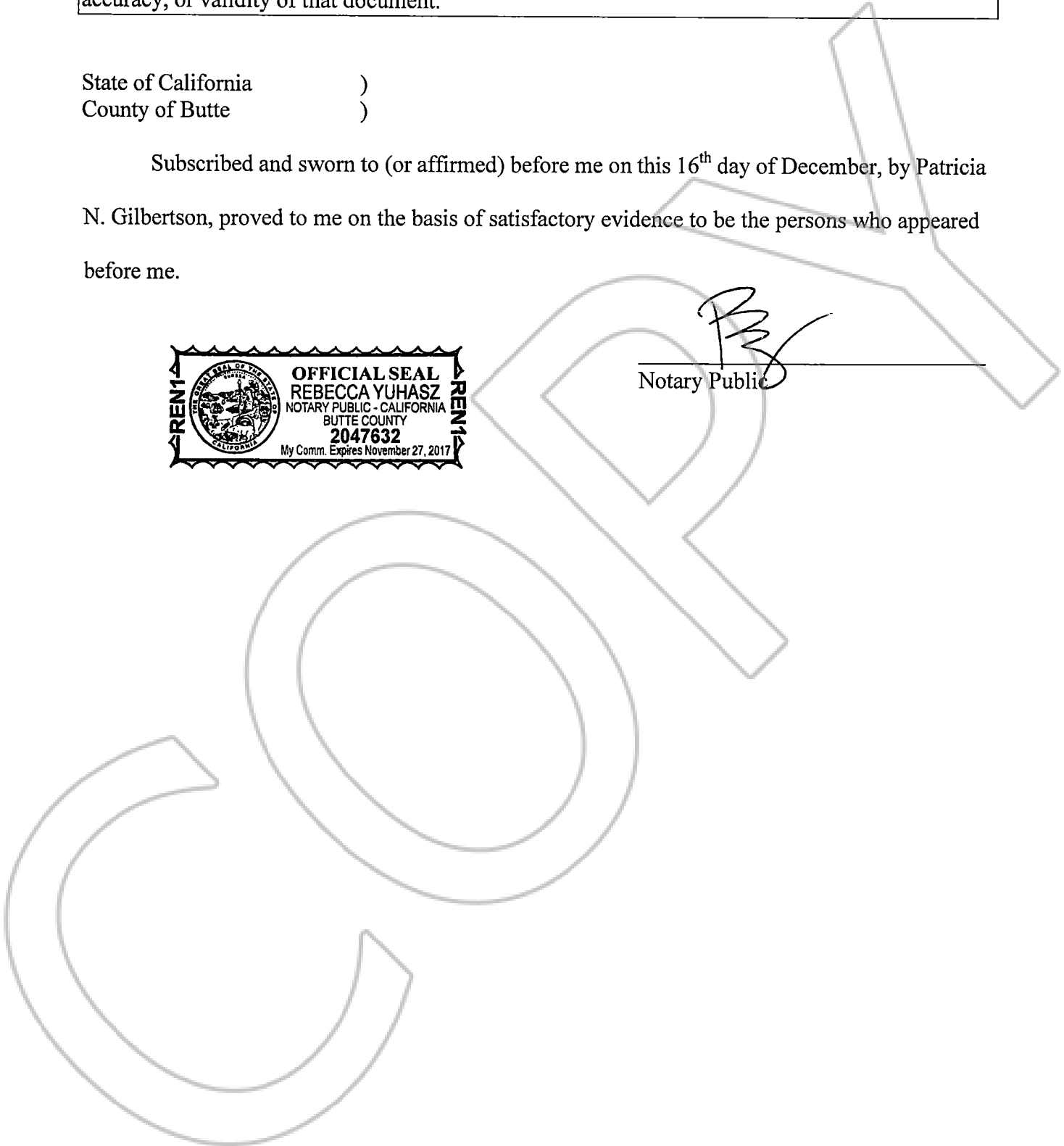
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California            )  
County of Butte                )

Subscribed and sworn to (or affirmed) before me on this 16<sup>th</sup> day of December, by Patricia N. Gilbertson, proved to me on the basis of satisfactory evidence to be the persons who appeared before me.



  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 074 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-041**

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF BUTTE

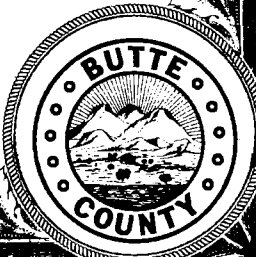
202 MIRA LOMA DRIVE
OROVILLE, CALIFORNIA 95965

3052015040292

CERTIFICATE OF DEATH

3201504000368

Form containing decedent's personal data, usual residence, informant, spouse/parent information, funeral directory, place of death, cause of death, physician's certification, and coroner's use only sections.



This is to certify that the attached is a true and correct copy of the vital record which is on file in this office of which I am legal custodian.

DATE ISSUED MAR 03 2015

Signature of Mark A. Lundberg, M.D., M.P.H., Health Officer

This copy is not valid unless prepared on engraved border, displaying the date, seal and signature of the County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE